CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|---|---|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST | MU | OFFICE USE ONLY | | |
| | Mr Lawson | W | Date Received | | |
| : | Jessee | | RECEIVED JAN 1 5 2025 | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; | STATE; ZIP CODE | Date Hand-delivered or Postmarked RECEIVED IAN 15 2025 | | |
| change of address | San . | Antonio, TX 78209 | RECEIVED JAN 7 5 2025 Receipt # Amount | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER | EXTENSION | 2.1.2 | | |
| | (210) 919-9900 | | Date Processed O1 (5) 2025 | | |
| 6 CAMPAIGN | MS/MRS/MR FIRST | Mi | Date Imaged | | |
| TREASURER NAME | Mr Corwin | Y | 01/15/2025 | | |
| | Ames | | | | |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE # | Austin, TX 78705 | ZIP CODE | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (210) 364-0240 | EXTENSION | | | |
| 9 REPORT TYPE | January 15 30th day before election | | 15th day after campaign treasurer appointment (officeholder only) | | |
| | X July 15 8th day before election | Exceeded \$500 limit | Final report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year THROUGH | Month Day 1 15 / | Year 2025 | | |
| 11 ELECTION | Month Day Year ELECTION TYPE 05 / 09 / 2023 ELECTION TYPE Primary | Runoff X | General Special | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) | | | |
| | Alamo Height City Council Place #1 | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME Lawson Jessee | | | 15 ACCOUNT # (Ethics Commission Filers) | | |
|--|--|--------------------------------------|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | X GENERAL | Lawson Jessee Campaign | | | |
| | SPECIFIC | | | | |
| | | , San Antonio, TX 78209 | | | |
| additional pages | | Corwin Ames | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | , Austin, TX 78705 | | | |
| 17 CONTRIBUTION TOTALS | I I I I I I I I I I I I I I I I I I I | | 1 W: | | |
| | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | MIZED \$ | | |
| 8 202 201 | 4. TOTAL POLITICAL EXPENDITURES | | \$ | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY S 543.15 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 500 | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | |
| ELSAT ROBLES A LIVE T | | | | | |
| NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 02/13/27 NOTARY ID 13011769-3 | | | | | |
| Sworn to and subscribed before me, by the said Lawson W. Sessee, this the | | | | | |
| Sworn to and subscribed before me, by the said | | | | | |
| Reform Else T. Robbes Notam Public | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |