

CITY OF ALAMO HEIGHTS

6116 Broadway
San Antonio, Texas 78209
210-822-3331
FAX 210-822-8197



CITY OF ALAMO HEIGHTS

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San Antonio, TX 78209

**CITY OF ALAMO HEIGHTS, TEXAS
SEEKING SEALED BIDS
FOR RENOVATIONS TO NATURE TRAILS BUILDING**

The City of Alamo Heights is soliciting bids for the renovation of building located at the Judson Nature Trails, 246 Viesca, to include removal and replacement of existing metal roof and all rotted tongue and groove timber and sheathing, renovate bathrooms to meet ADA requirements, update/install lighting and electrical wiring along overhand and within display cases and repaint existing soffit, window and frames and doors.

Sealed bids will be received **until 2:00 p.m., Friday, October 12, 2018** by the City Secretary at City Hall, 6116 Broadway. The bids will be publicly opened and read aloud at this time and place. Bids received after this time will be returned unopened. Address packets to City Secretary – Jennifer Reyna. Competitive sealed bids shall be marked “Nature Trail Building”.

Submittal packets may be obtained at City Hall – 6116 Broadway or on the City’s website <https://www.alamoheightstx.gov/departments/administration-and-finance/rfps-rfqs-bids/>. Questions may be directed to Marian V. Mendoza, Assistant to the City Manager at mmendoza@alamoheightstx.gov.

A non-mandatory pre-bid conference for the project will be held on Wednesday, September 19, 2018, at 10:00 a.m. at Judson Nature Trails Building – 246 Viesca, Alamo Heights, TX 78209.

Jennifer Reyna
City Secretary

REQUEST FOR SEALED BIDS

ARTICLE 1: GENERAL NOTICE

1.01 The **City of Alamo Heights** is requesting Sealed Bids for the following project:

**Renovation of Judson Nature Trails Building
246 Viesca, Alamo Heights, Texas 78209**

- A. **This project includes all work included but not limited to** - Furnish all labor, tools, equipment, materials and incidentals to remove and replace of existing metal roof and all rotted tongue, grove timber, sheathing, renovate bathrooms to meet ADA requirements, update/install lighting and electrical wiring along overhand and within display cases, repaint existing soffit, windows, frames and doors. All accordance with the Bidding Document.
- 1.02 Sealed Bids must be delivered to the **City Secretary of the City of Alamo Heights** at **6116 Broadway, San Antonio, Texas 78209** no later than **2:00 p.m., October 12, 2018** to be accepted. The Sealed Bids will be publicly opened and read aloud at this time and place. Bids received after this time will be returned unopened. Bids must be enclosed in a sealed envelope, box or container clearly marked on the outside as an “Judson Nature Trails Building” and shall include the following information: Attn: City Secretary, Project Name, Project Location, Bid Opening Date and Time.

ARTICLE 2: EXAMINATION AND PROCUREMENT OF PROPOSAL DOCUMENTS

2.01 Advertisement and information for the Project can be found at the following website:

<http://www.alamoheightstx.gov/rfp>

- 2.02 Bid Documents may be downloaded or viewed free of charge at this website. It is the downloader's responsibility to determine that a complete set of documents is submitted.
- 2.03 This website may be updated periodically with Addenda, lists of interested parties, reports or other information relevant to submitting a Bid for the Project.
- 2.04 Printed copies of the Bid Documents may be obtained free of charge at the following addresses:

City of Alamo Heights
City Hall
6116 Broadway
Alamo Heights, TX 78209
Attn: Marian V. Mendoza

ARTICLE 3: QUESTIONS REGARDING BID PROCESS OR SOLICITATION DOCUMENTS

- 3.01 Questions concerning the Sealed Bids should be submitted to the City of Alamo Heights, 6116 Broadway, Alamo Heights, Texas 78209, Attn: Marian Vargas Mendoza, phone 210-882-1508, fax 210-822-8197, mmendoza@alamoheightstx.gov no later than 10:00 a.m. on September 27, 2018.

ARTICLE 4: PRE-BID CONFERENCE

- 4.01 A **non-mandatory** Pre-Bid Conference for the Project will be held **on Wednesday, September 19, 2018, at 10:00 a.m. at Judson Nature Trails Building – 246 Viesca, Alamo Heights, Texas 78209.**

ARTICLE 5: BASIS OF AWARD

- 5.01 The City reserves the right to reject any or all bids and to waive any or all informalities in connection therewith. City does not bind itself to accept the lowest bid or any part thereof, and reserves the right to ask for new bids for the whole or parts. The mere opening and reading aloud of a bid shall not constitute the City's acceptance of the suitability of a bidder or a bid. The competency and responsibility of the bidders will be considered in making an award.
- 5.02 Determination of the low bidder will be based on the lowest responsible base bid and/or combination of the base bid and alternate bids. Alternates accepted will be considered in determining the low bidder, the Owner does not obligate itself to accept an alternate or alternates in any order listed unless otherwise stipulated elsewhere in the Bidding Documents.

ARTICLE 6: PROPOSAL SECURITY

- 6.01 Bidders must submit an acceptable Bid Bond with their Proposal as a guarantee that the Bidder will enter into a contract for the Project with the City within 15 days of Notice of Award of the Contract. The security must be payable to **City of Alamo Heights** in the amount of 5 percent of the proposed Contract Price.

ARTICLE 7: OTHER CONTRACT REQUIREMENTS

- 7.01 Contractors for this Project must pay no less than the prevailing wage rates for the area established by the Owner and comply with all labor laws established by State and Federal statutes.
- 7.02 Performance and Payment Bonds are required.



Judson Nature Trail Building

246 Viesca Street
Alamo Heights, TX 78209

09.12.2018

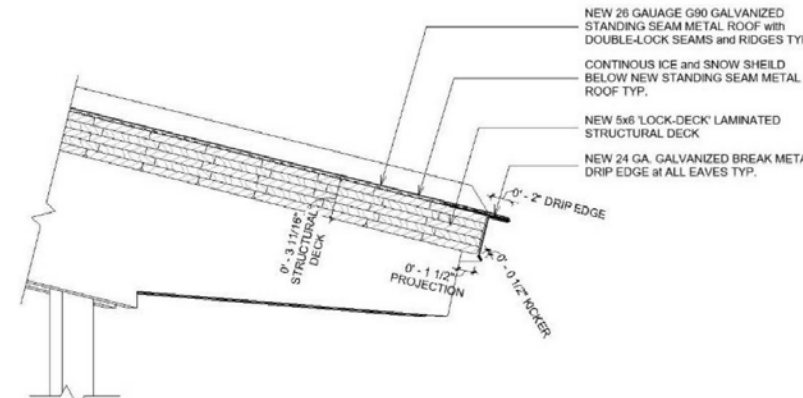

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222 AUSTIN HIGHWAY #1
SAN ANTONIO, TX 78209

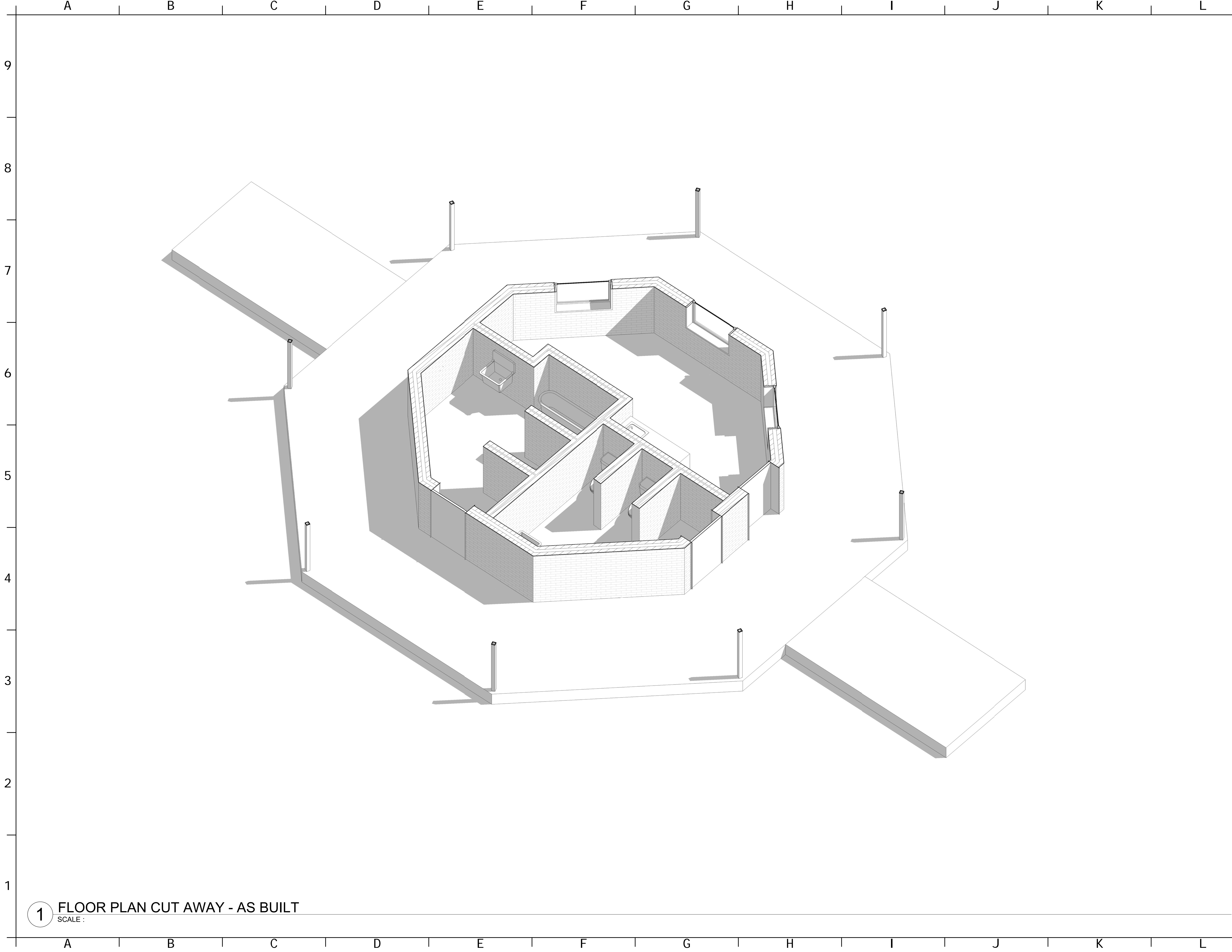
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VICINITY MAP

1

	A	B	C	D	E	F	G	H	I	J	K	L	M
9	<div>d. Remove existing work as indicated and as required to accomplish new work.</div> <div>e. Remove items indicated on drawings.</div> <div>f. Services (Including but not limited to Plumbing, Electrical, and Sprinkler Controler): Remove existing systems and equipment as indicated.</div> <div>(1) Maintain existing active systems that are to remain in operation; maintain access to equipment and operational components.</div> <div>(2) Where existing active systems serve occupied facilities but are to be replaced with new services, maintain existing systems in service until new systems are complete and ready for service.</div> <div>(3) Verify that abandoned services serve only abandoned facilities before removal.</div> <div>(4) Remove abandoned pipe, ducts, conduits, and equipment, including those above accessible ceilings; remove back to source of supply where possible, otherwise cap stub and tag with identification.</div> <div>g. Protect existing work to remain.</div> <div>(1) Prevent movement of structure; provide shoring and bracing if necessary.</div> <div>(2) Perform cutting to accomplish removals neatly and as specified for cutting new work</div> <div>(3) Repair adjacent construction and finishes damaged during removal work.</div> <div>(4) Patch as specified for patching new work.</div> <div>h. DEBRIS AND WASTE REMOVAL</div> <div>(1) Remove debris, junk, and trash from site.</div> <div>(2) Leave site in clean condition, ready for subsequent work.</div> <div>(3) Clean up spillage and wind-blown debris from public and private lands.</div>				<div>C. Studs and Blocking: Yellow Pine or Fir -Stud Grade</div> <div>1. Existing Studs / Blocking to remain unless otherwise noted in Drawings, field verify structural integrity and repair as needed.</div> <div>D. Framing Requirements: (refer to structural drawings)</div> <div>1. Note: sealed concrete may be final finish-Chalk lines for framing to be blue chalk to avoid staining (no red chalk).</div> <div>2. Corners to be framed with three studs or 2 studs with code approved spaces</div> <div>3. Bearing Walls shall have double top plate.</div> <div>4. Interior non-bearing walls may have single plates.</div> <div>5. Notches and Holes:</div> <div>a. Notches in plates shall be tied with not less than 1/8" x 1- 1/2" wide metal ties across notch, attached with 4- 16d nails (min.)</div> <div>6. Non-bearing walls: notches can be up to 40% stud depth, hole can be up to 60% of stud depth.</div> <div>7. Bearing Walls: notches can be up to 25% of stud depth, holes can be up to 40% of stud depth, but cannot be closer than 5/8" to stud edge.</div> <div>8. Bridging shall be provided to limit height-to-least thickness ratio 50.</div> <div>E. Headers and Beams: Douglas Fir/Larch #2 or better. (refer to drawings)</div> <div>1. Existing Headers to remain, field verify structural integrity and repair as needed.</div> <div>F. Sheathing</div> <div>1. Sheathing shall be properly acclimated to site conditions so that excessive panel expansion and ridding do not occur.</div> <div>2. Roof: Provide ¾" APA rated plywood sheathing 40/20 Exposure.</div> <div>3. Attach with 8d nails at 6" o.c. at panel edges and 1'-0" o.c. at intermediate supports</div> <div>G. All plywood backing panels for mounting electrical or telephone equipment to be fire retardant-treated plywood, APA C-D plugged exposure 1, ¾" thickness.</div> <div>H. Finish Carpentry:</div> <div>1. Exterior Siding: Existing Wood Board and Batten Siding to remain, field verify integrity and repair as needed.</div> <div>2. Roof Deck at Overhangs: 5" x 6" lock-deck laminated structural deck.</div> <div>3. Exposed Overhangs. Back prime before installation.</div> <div>4. Wood Trim:</div> <div>a. Exterior: Provide #1 S4S Western Red Cedar with profile as specified in drawings</div> <div>b. Interior: Provide solid paint grade Poplar Wood Trim, S4S or profile as specified in drawings for all window / door casing, baseboards, and trim</div>				<div>2. Materials:</div> <div>a. Zinc – Coated Steel: ASTM A 526, G90 hot – dip galvanized, 26 Gauge</div> <div>b. Sheet Aluminum: ASTM B 209, alloy 3003, factory pre-finished, 20 Gauge</div> <div>c. Flexible Sheet Membrane Flashing: Non reinforced flexible black elastic sheet, 30 mils thick, neoprene sheet</div> <div>d. Penetration Flashings: Provide all required roof penetration flashing for plumbing, vents, etc.</div> <div>e. Fabricated Units: Shall comply with SMACNA Architectural Sheet Metal Manual</div> <div>f. Flashing at exterior wall penetrations, wall sills, window / door head, jamb and sill flashing to be 25 mil bituthene equal to W.R. grace Vycor Plus Self-Adhered flashing</div> <div>g. Through wall flashing to be 40 mil membrane equal to W.R. Grace Perma-A-Barrier with Surface Conditioner</div> <div>h. Auxiliary Materials:</div> <div>(1) Solder compatible with metal</div> <div>(2) Bituminous isolation coating</div> <div>(3) Mastic and elastomeric sealants</div> <div>(4) Epoxy seam sealer</div> <div>(5) Reglet and metal accessories</div> <div>3. Cleaning: Clean all exposed sheet metal and leave surfaces in pristine condition</div> <div>C. Roofing:</div> <div>1. Standing Seam Metal Roof:</div> <div>a. Install a complete standing seam metal roof as indicated on drawings.</div> <div>b. Site produced 26 Gauge Galvanized 'Double-Lock' Standing Seam metal roof, with a coating thickness of G90 to match ASTM A635. Provide consistent smooth closed seam at all faces. Provide 2" Sheet Metal Flashing Drip Edge at all Eave Locations.</div> <div>c. Roof underlayment: Continuous GAF StormGuard Film-Surfaced Leak Barrier Ice & Snow Shield or equivalent. Provide red rosin paper between underlayment and metal roofing.</div> <div>d. Provide an MRCA roofing guarantee covering the work in this section of the specification</div> <div>e. Typical Roof Overhang Detail:</div>				REVI S I O N S:
8	<div>DIVISION – 04 MASONRY</div> <div>A. Existing brick to remain. Clean, repair and replace, as needed.</div> <div>a. Any brick needing replacement should match existing brick type and coursing. Reuse any existing demolished brick if available.</div>				<div>DIVISION 07 – THERMAL and MOISTURE PROTECTION</div> <div>A. Flashing Membrane: Grace Construction Products; 'Perma-A-Barrier" or approved equal</div> <div>B. Sheet Metal, Flashing, and Trim:</div> <div>1. Provide Sheet Metal Flashing and Trim, including the following:</div> <div>a. Metal counter-flashing and base flashing</div> <div>b. Exterior wall flashing and expansion joints</div> <div>c. Drip Edge at Roof Eave</div> <div>d. Sheet metal accessories</div>				BID SET				
7	<div>DIVISION – 06 WOOD, PLASTICS, COMPOSITES</div> <div>A. Dimension Lumber Notes:</div> <div>1. Governing Code: National Design Specifications for Wood Construction-latest edition</div> <div>2. All members and sizes given are nominal sizes</div> <div>3. All lumber shall be straight and free from defects</div> <div>4. All lumber in contact with concrete to be treated with preservatives.</div> <div>5. Beams, Lintels, etc. shall bear on full width of supporting members, unless noted otherwise.</div> <div>6. New concealed Joists and Beams: Kiln dried Southern Yellow Pine or Hem-Fir, #2 or better.</div> <div>7. Field Verify the Structural integrity of all existing dimensional lumber and repair or replace as needed</div> <div>B. Exposed Wood Beams, Siding, Structural Deck:</div> <div>1. Existing exposed double 2x12 Wood Beams to remain, field verify structural integrity and repair as needed.</div> <div>2. Existing Wood Board and Batten Siding to remain, field verify integrity and repair as needed.</div>				<div></div>								
6													<div><div>JOHN GRABLE, F.A.A.</div><div>ARCHITECTS - INC.</div><div>222 AUSTIN HIGHWAY</div><div>SAN ANTONIO, TEXAS 78209</div><div>P 210 820 3332 F 210 820 3334 W JOHN@GRABLE.COM</div></div>
5	<div>b. Type and Application: Multi- part pourable urethane sealant, ASTM C 920, for horizontal joints, exterior use.</div> <div>2. Silicone Elastomeric Joint Sealants: Type and Application: One- part mildew- resistant silicone sealant, ASTM C 920, for sanitary applications, interior use.</div> <div>3. Latex Joint Sealants: Type and Application: Acrylic- emulsion, ASTM C 834, for interior joints in vertical and overhead surfaces with limited movement.</div> <div>4. Solvent- Release- Curing Joint Sealants: Type and Application: Acrylic, ASTM C 920, for exterior vertical surfaces with limited movement.</div> <div>5. Fire- Resistive Joint Sealers: Type and Application: One part fire- stopping sealant, for penetrations in fire- rated floor and wall assemblies.</div> <div>6. Paving Joint Fillers: Type and Application: Bituminous fiber, for filler for exterior paving joints.</div> <div>7. Auxiliary Materials:</div> <div>a. Plastic foam joint fillers.</div> <div>b. Bond breaker taped</div> <div>c. Underlayment at exterior columns or beams equal to W.R. Grace Vycor Plus Self-Adhered Flashing unless otherwise specified per Structural Engineers documents</div> <div>d. Sealant at doors and windows will be Pecora Synthacaulk GC-9 or equal, and will be a color compatible with the surface it adjoins.</div> <div>e. Provide sealant and backer rod as applicable for all interior and exterior joints for sound watertight construction.</div>				<div>DIVISION 23 – HEATING, VENILATION, and CONDITIONAING (HVAC)</div> <div>A. Additional Mechanical Systems:</div> <div>1. Provide exhaust fans and duct to exterior for all restrooms.</div>				NOTE: All drawings and written material appearing herein constitute original and unpublished work of the architect and may not be duplicated, used or disclosed without the written consent of the architect.				
4	<div>DIVISION 08 - OPENINGS</div> <div>A. Exterior Doors:</div> <div>1. Swing Doors:</div> <div>a. Assa Abloy 707 series composite 1 ¾" hollow metal door with polystyrene insulated core. Paint per specifications.</div> <div>b. Assa Abloy Flush KD M Series Narrow Face Frame – 14 gauge cold rolled steel with arc weld mitered corners. Grind Smooth and paint per specifications.</div> <div>B. Exterior Windows:</div> <div>1. Existing Windows to Remain</div> <div>C. Finish Hardware:</div> <div>1. Exterior Doors hardware as Specified in Drawings conforming to TAS 2012 Accessibility Standards</div> <div>a. Assa Abloy Rockwood RM3300 Straight Pull, 24" CTC 30" overall length with US32D Stainless Steel Finish.</div> <div>b. Assa Abloy McKinney standard weight spring hinge 1553-TRS.</div> <div>2. Submit hardware schedule.</div> <div>3. Weather-stripping: All exterior openings shall be fully weather-stripped, built-in type for manufactured units</div> <div>a. Pemko 2009_A_PK door threshold with mill finish aluminum finish and Pemkoprene insert.</div>				<div>DIVISION 09 - FINISHES</div> <div>A. Painting / Staining:</div> <div>1. Character of the Work: All finished surfaces scheduled for painting shall be left smooth, even, and free from any defects. All coatings shall be even, free from brush or touch-up marks. No paint shall be applied to wet or damp surfaces, or before undercoat is dry.</div> <div>2. Preparation of Surfaces: All rust, grease, and erection marks shall be removed from surfaces to be painted, and all woodwork shall be puttied full and smooth. Putty shall be tinted to match woodwork on all stained and varnished finishes.</div> <div>B. Exterior Sealers and Paint:</div> <div>1. Exterior exposed New Structural Wood Deck.</div> <div>a. Prime all four sides with penetrating solvent based primer with minimum of 12 hours drying time.</div> <div>b. Apply 2 coats of Sherwin Williams custom opaque stain.</div> <div>2. New Hollow Core Metal Doors and Frames, Existing Windows and Existing Steel Columns:</div> <div>a. Prime with one coat red oxide primer.</div> <div>b. Apply 2 coats of Sherwin Williams Alkyd Enamel Paint</div> <div>3. Existing Board and Batten Siding' Existing Wood Beams, and Display Cases:</div> <div>a. Sand, clean and remove all rust. Repaint to finish.</div> <div>b. Prime with penetrating solvent based primer with minimum of 12 hours drying time.</div> <div>c. Apply 2 coats of Sherwin Williams "Duration" Exterior Acrylic Coating Paint.</div> <div>C. Interior Painting:</div> <div>1. Contractor to sand, seal, color and finish all interior woodwork as described below. Contractor to supply up to a total of 6 samples in the cost of the job.</div> <div>2. Interior Brick:</div> <div>a. Apply clear silicone base to repel water.</div> <div>3. Interior Wood Siding and Wood Ceiling</div> <div>a. Hand sand all wood surfaces to 220 grit to remove existing paint.</div> <div>b. Apply one coat oil-based primer</div> <div>c. Apply two coats Sherwin Williams 'Satin' oil-based Alkyd Enamel</div> <div>D. Glass / Glazing</div> <div>1. Typical Mirrors are to be ¼" float glass with polished edges</div> <div>E. Interior Exposed Concrete Finish</div> <div>1. Apply one coat penetrating sealer, type Sherwin Williams Agency H & C (Flat Finish)</div> <div>2. Apply two coats Johnson Floor clear paste wax</div>								
3													<div><div>Judson Nature Trail Building</div><div>246 Viesca Street</div><div>Alamo Heights, TX 78209</div></div>
2													PROJECT INFO
1													DRAWN: CHECKED: APPROVED: DATE: 09.12.2018 SHEET NO.
	A	B	C	D	E	F	G	H	I	J	K	L	M

A002



1 FLOOR PLAN CUT AWAY - AS BUILT
SCALE :

REVISIONS:

BID SET



JOHN GRABLE, FAIA
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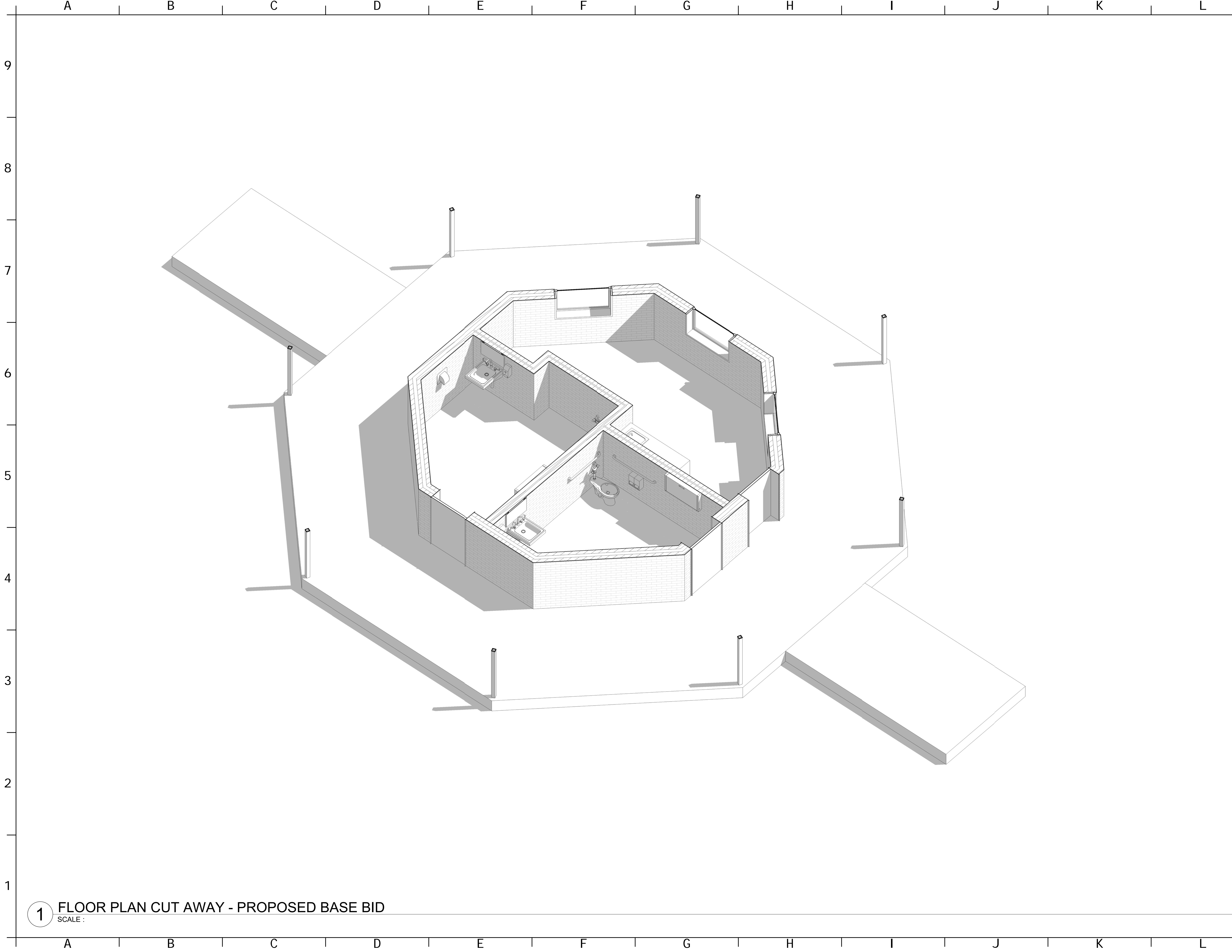
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**Judson Nature Trail
Building**
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A003



1 FLOOR PLAN CUT AWAY - PROPOSED BASE BID
SCALE :

REVISIONS:

BID SET



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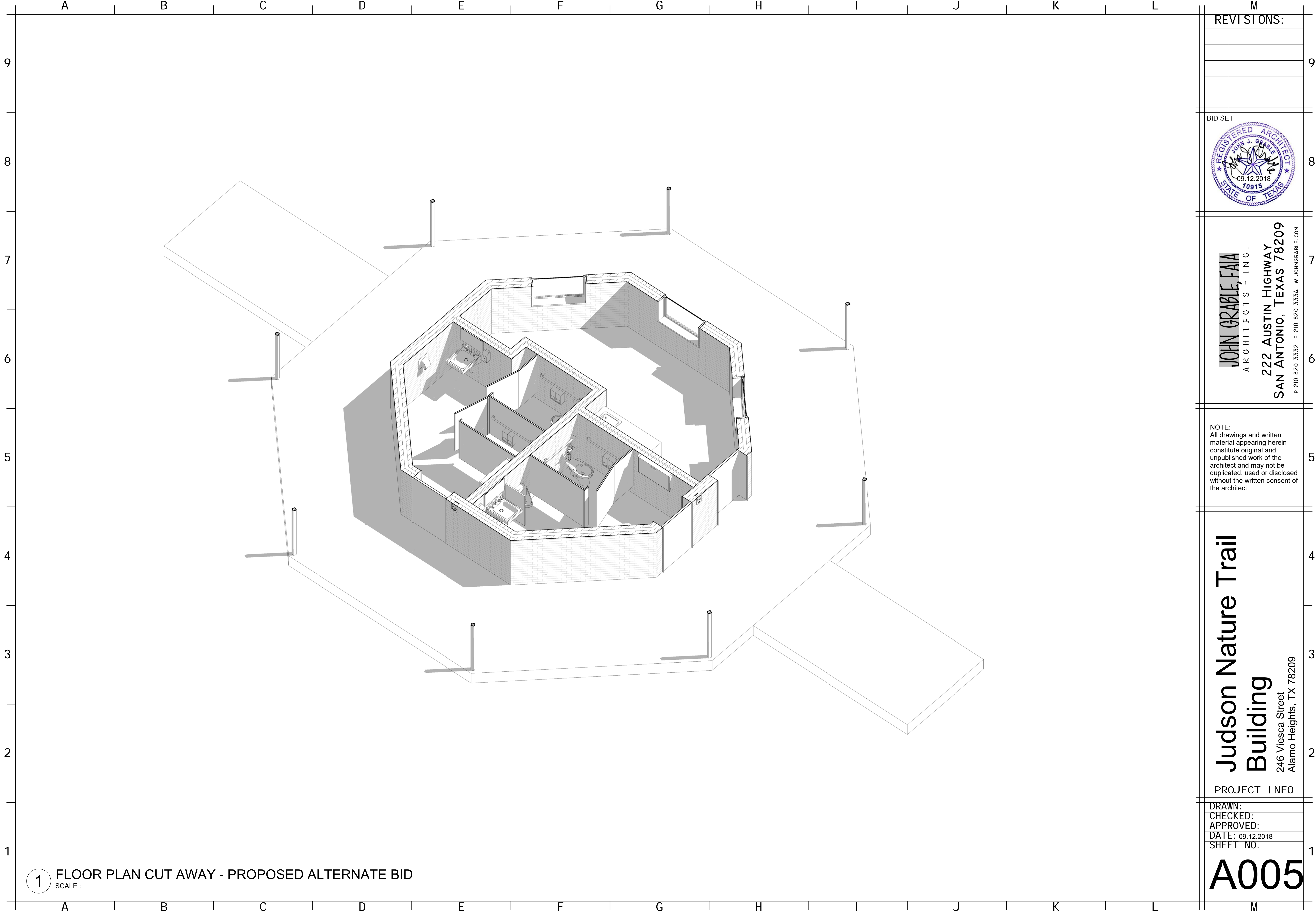
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Judson Nature Trail Building
246 Viesca Street
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PROJECT INFO

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A004



REVISIONS:

BID SET



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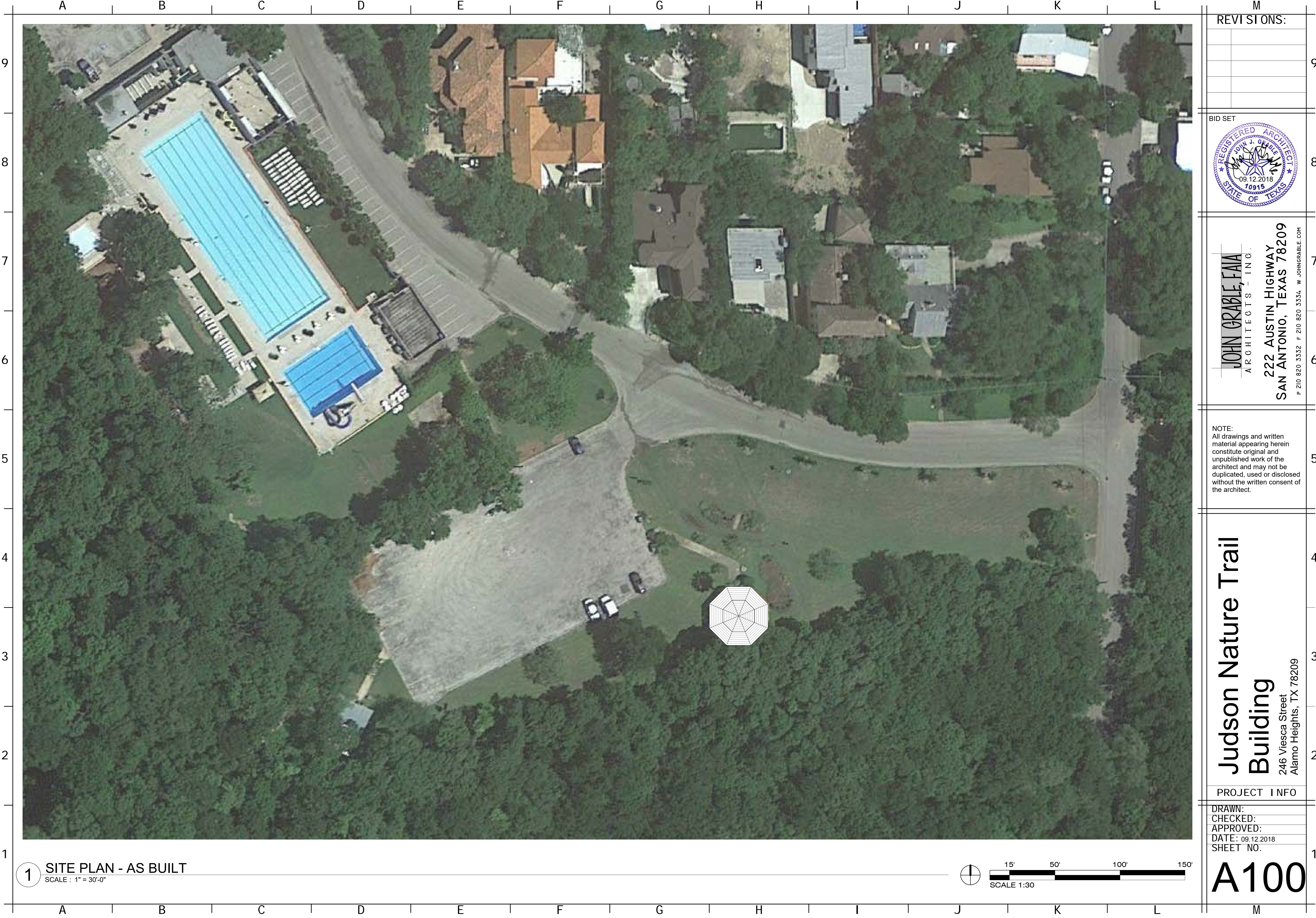
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PROJECT INFO

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SHEET NO.

A005

1 FLOOR PLAN CUT AWAY - PROPOSED ALTERNATE BID
SCALE :



1 SITE PLAN - AS BUILT
SCALE : 1" = 30'-0"

REVISIONS:

BID SET



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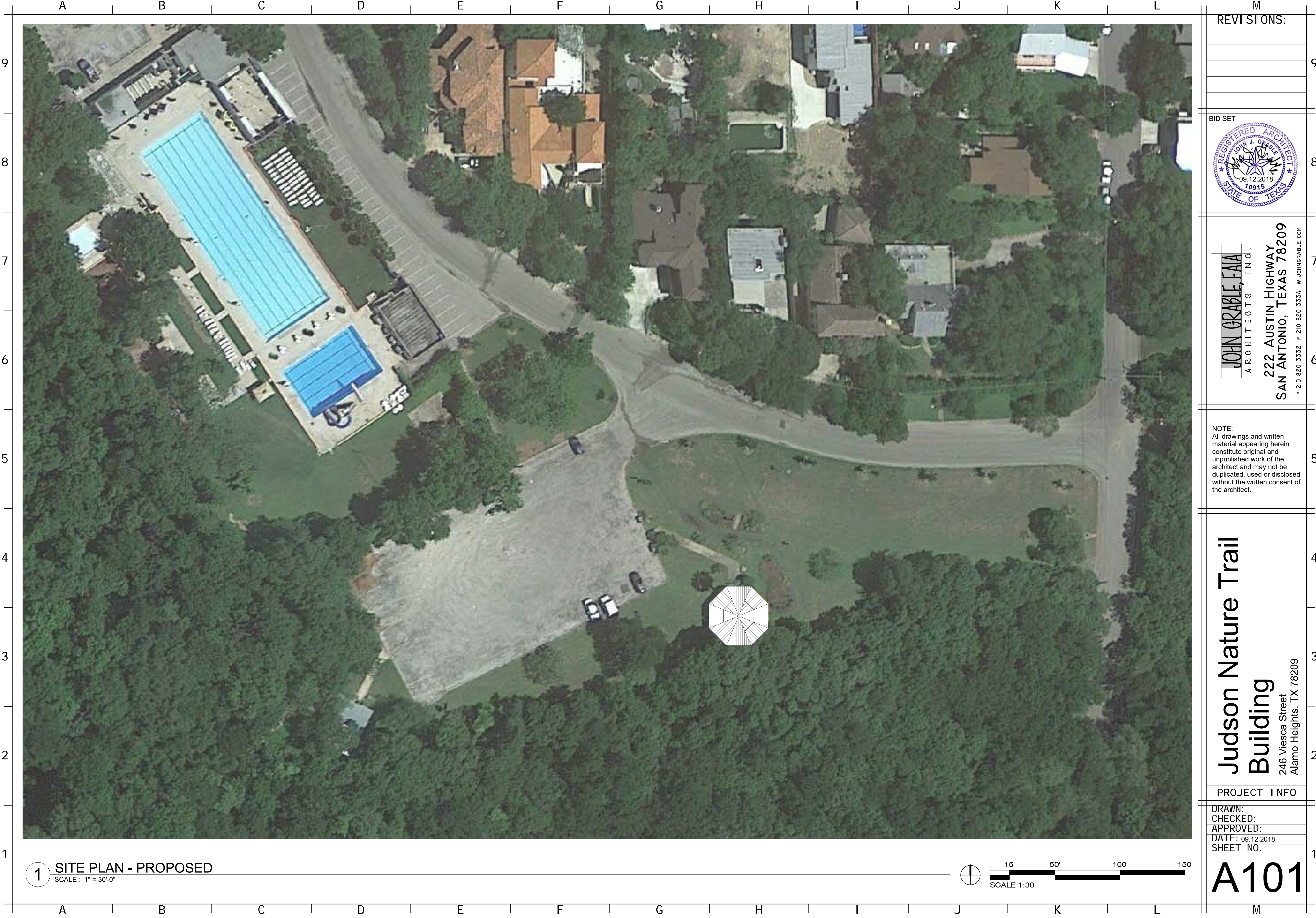
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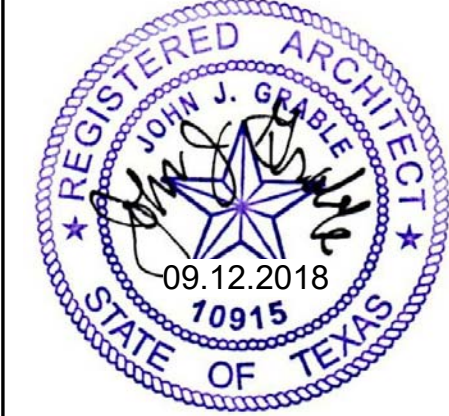
A100



1 SITE PLAN - PROPOSED
SCALE : 1" = 30'-0"

REVISIONS:

BID SET



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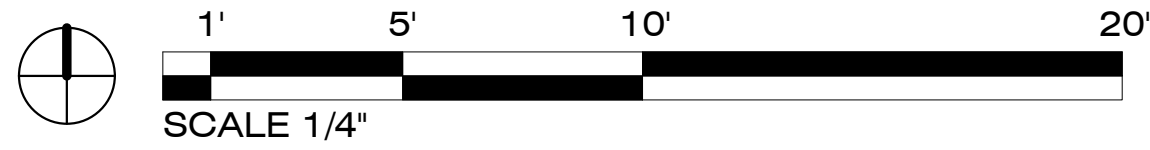
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PROJECT INFO

DRAWN:
CHECKED:
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SHEET NO.

A101

1 FLOOR PLAN - AS BUILT
SCALE : 1/4" = 1'-0"



REVISIONS:

BID SET



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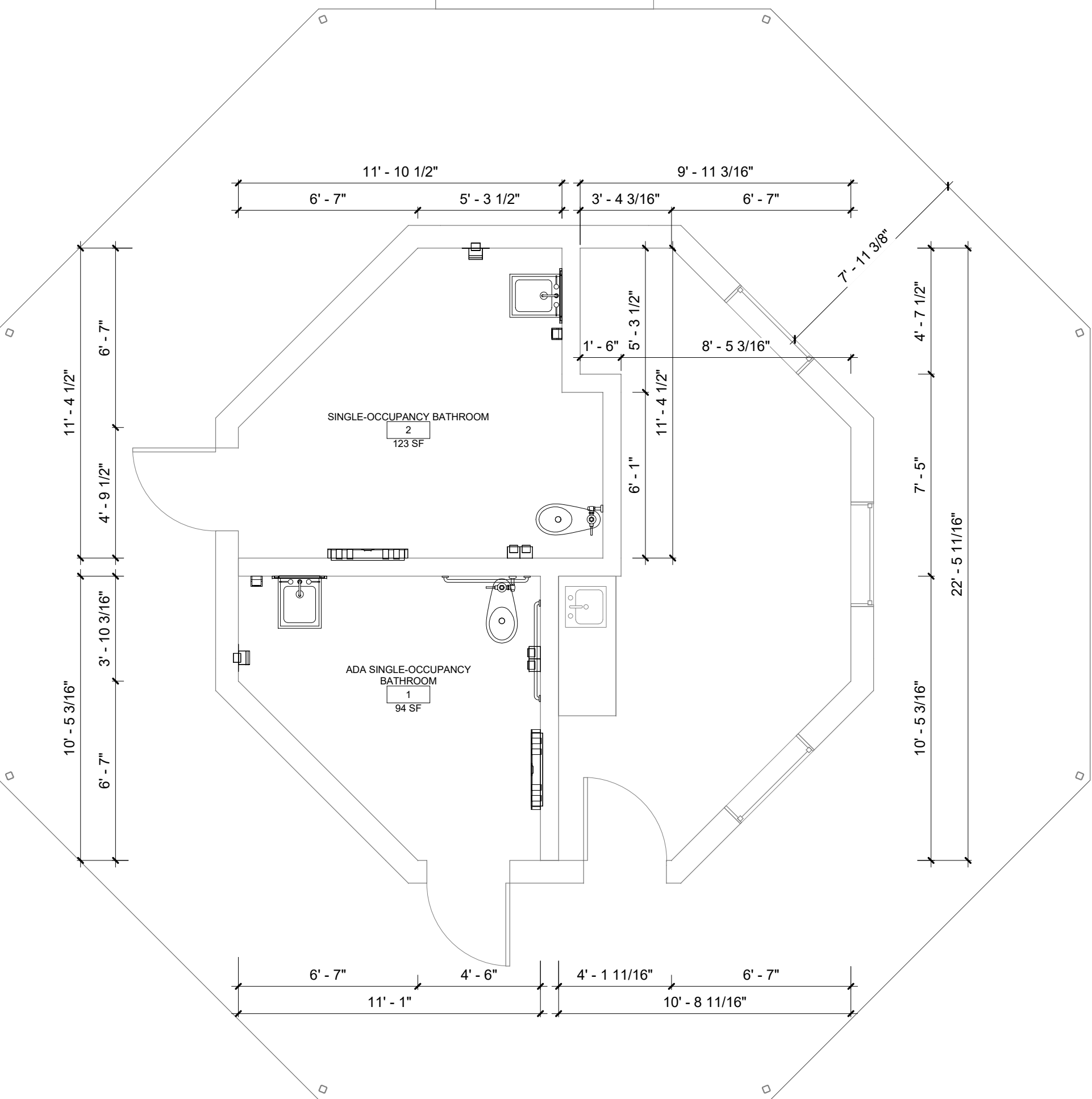
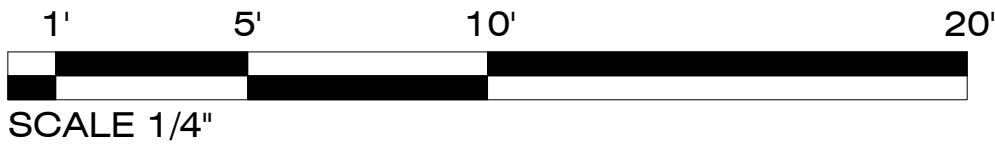
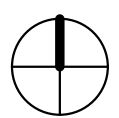
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DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A200

1 FLOOR PLAN - PROPOSED BASE BID

SCALE : 1/4" = 1'-0"



REVISIONS:

BID SET



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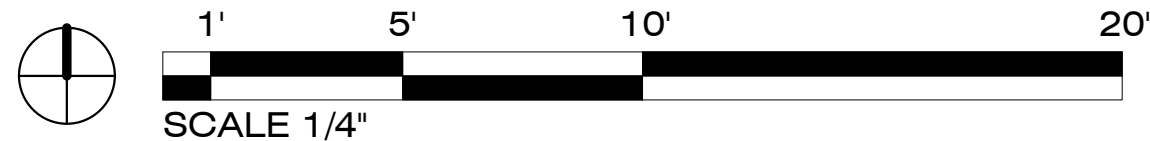
PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A201

1 FLOOR PLAN - PROPOSED ALTERNATE BID

SCALE : 1/4" = 1'-0"



REVISIONS:

BID SET



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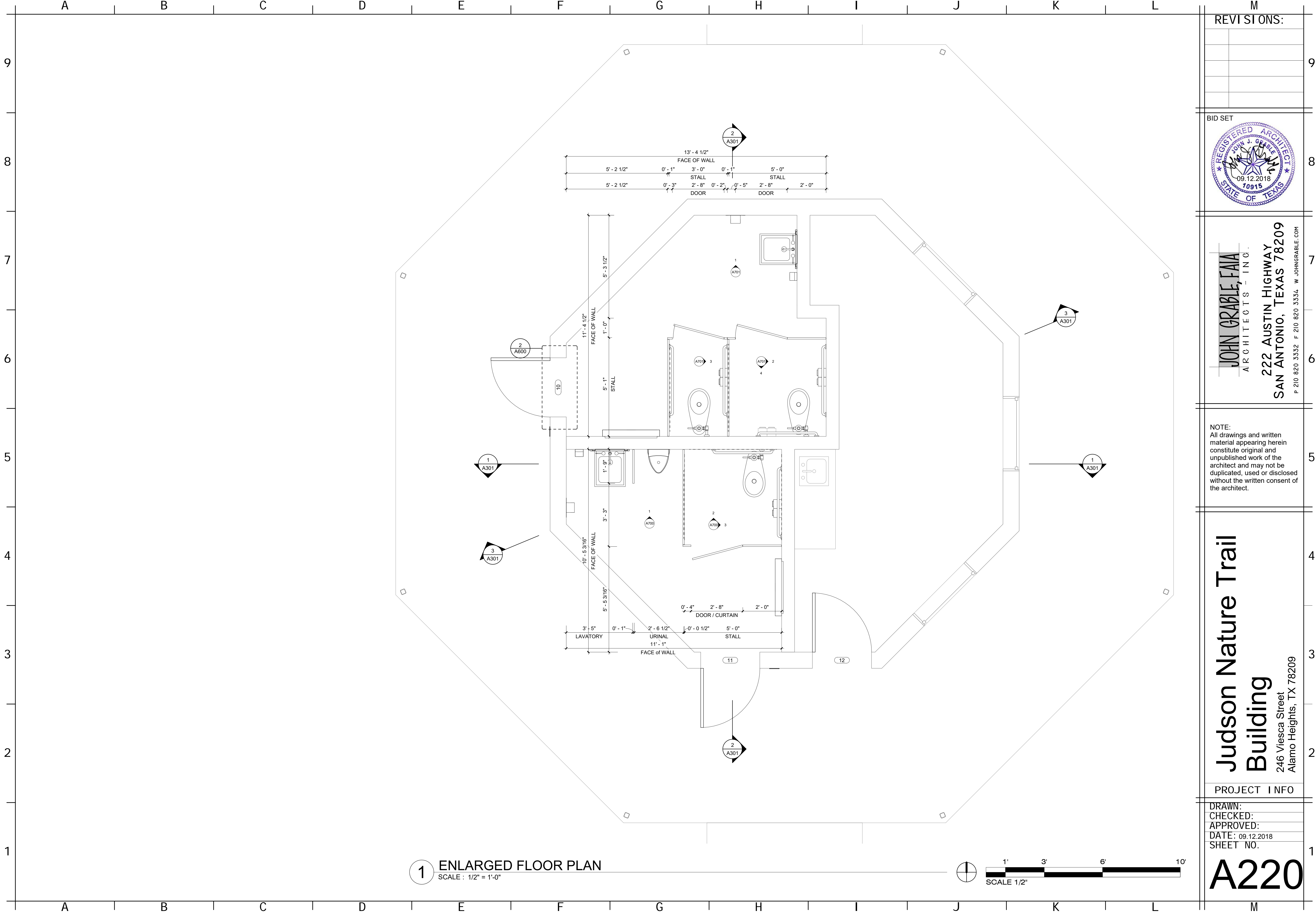
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246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO


DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A202



REVISIONS:

BID SET



JOHN GRABLE, FAIA

ARCHITECTS - INC.

222 AUSTIN HIGHWAY

SAN ANTONIO, TEXAS 78209

P 210 820 3332 F 210 820 3334 W JOHNGRABLE.COM

NOTE:
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Judson Nature Trail Building

246 Viesca Street

Alamo Heights, TX 78209

PROJECT INFO

DRAWN:

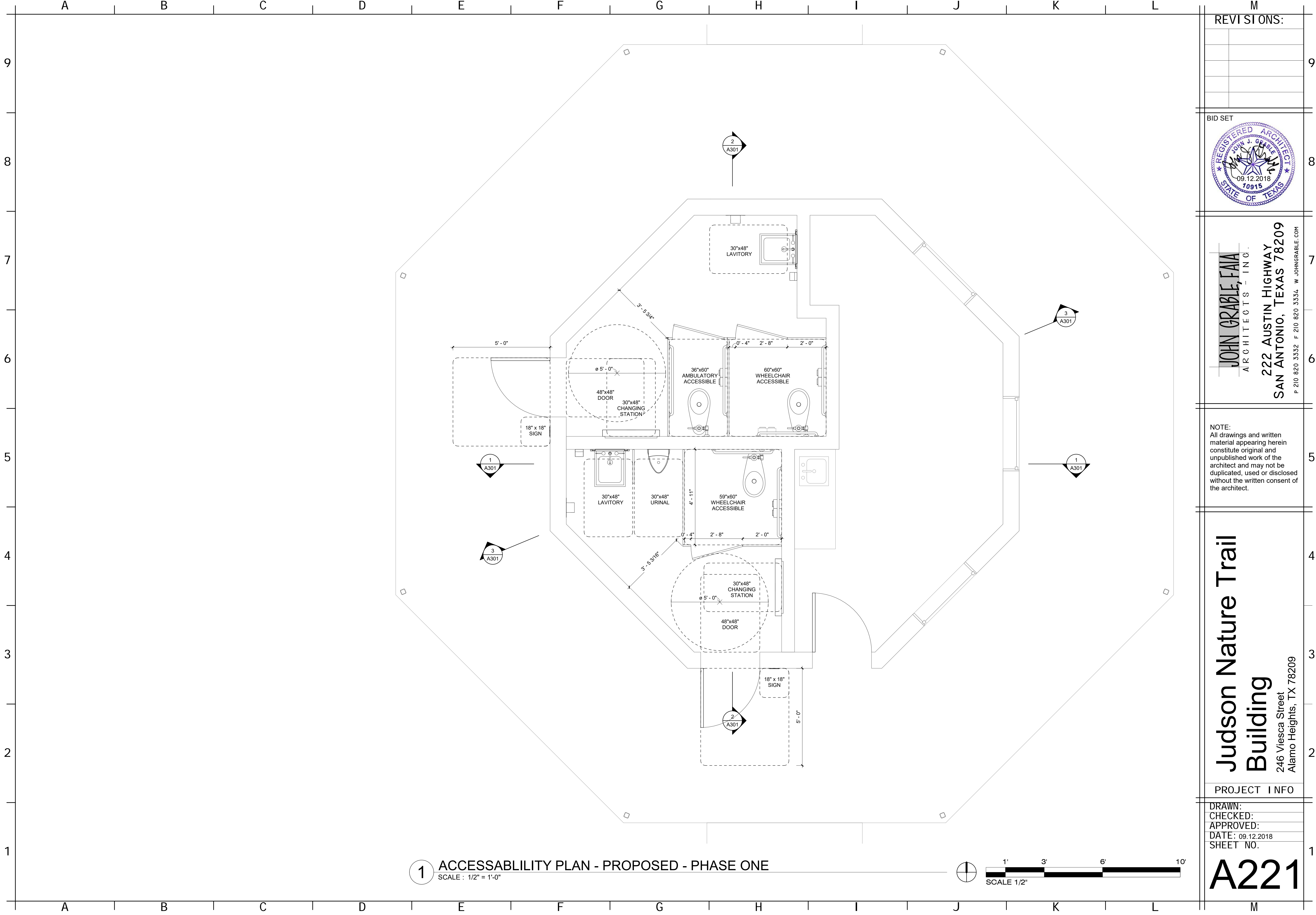
CHECKED:

APPROVED:

DATE: 09.12.2018

SHEET NO.

A220



1 ACCESSABILITY PLAN - PROPOSED - PHASE ONE
SCALE : 1/2" = 1'-0"



REVISIONS:

BID SET



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ARCHITECTS - INC.
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Judson Nature Trail Building
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A221

9

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7

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DOOR SCHEDULE

MARK	TYPE	SIZE		MANUFACTURER	DOOR		FRAME MATERIAL	DOOR and FRAME FINISH	DETAILS			COMMENTS	MARK
		R.O. WIDTH	R.O. HEIGHT		DOOR MATERIAL	DOOR THICKNESS			HEAD	JAMB	THRESHOLD		
10	A	3' - 0 1/2"	7' - 1 1/4"	ASSA ABLOY	707 SERIES HOLLOW METAL DOOR	0' - 1 3/4"	FLUSH KD FACE FRAME	PAINT per SPECS	A600-1	A600-2	A600-3	MUST MEET TAS 2012 STANDARDS	10
11	A	3' - 0 1/2"	7' - 1 1/4"	ASSA ABLOY	707 SERIES HOLLOW METAL DOOR	0' - 1 3/4"	FLUSH KD FACE FRAME	PAINT per SPECS	A600-1	A600-2	A600-3	MUST MEET TAS 2012 STANDARDS	11
12	A	3' - 0 1/2"	7' - 1 1/4"	ASSA ABLOY	707 SERIES HOLLOW METAL DOOR	0' - 1 3/4"	FLUSH KD FACE FRAME	PAINT per SPECS	A600-1	A600-2	A600-3	MUST MEET TAS 2012 STANDARDS	12

A.

3' - 0 1/2"

R.O. WIDTH

3' - 1 1/4"

R.O. HEIGHT

7' - 1 1/4"

R.O. HEIGHT

2' - 6" HANDLE

R.O. HEIGHT

1' - 6"

R.O. HEIGHT

DOOR TYPES

SCALE : 1/2" = 1'-0"

1'

3'

6'

10'

SCALE 1/2"

FIN FLR

REVISIONS:

BID SET

REGISTERED ARCHITECT

JOHN J. GRABLE

09.12.2018

10915

STATE OF TEXAS

JOHN GRABLE, FAIA

ARCHITECTS - INC.

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Judson Nature Trail Building

246 Viesca Street

Alamo Heights, TX 78209

PROJECT INFO

DRAWN:

CHECKED:

APPROVED:

DATE: 09.12.2018

SHEET NO.

A290

9

8

7

6

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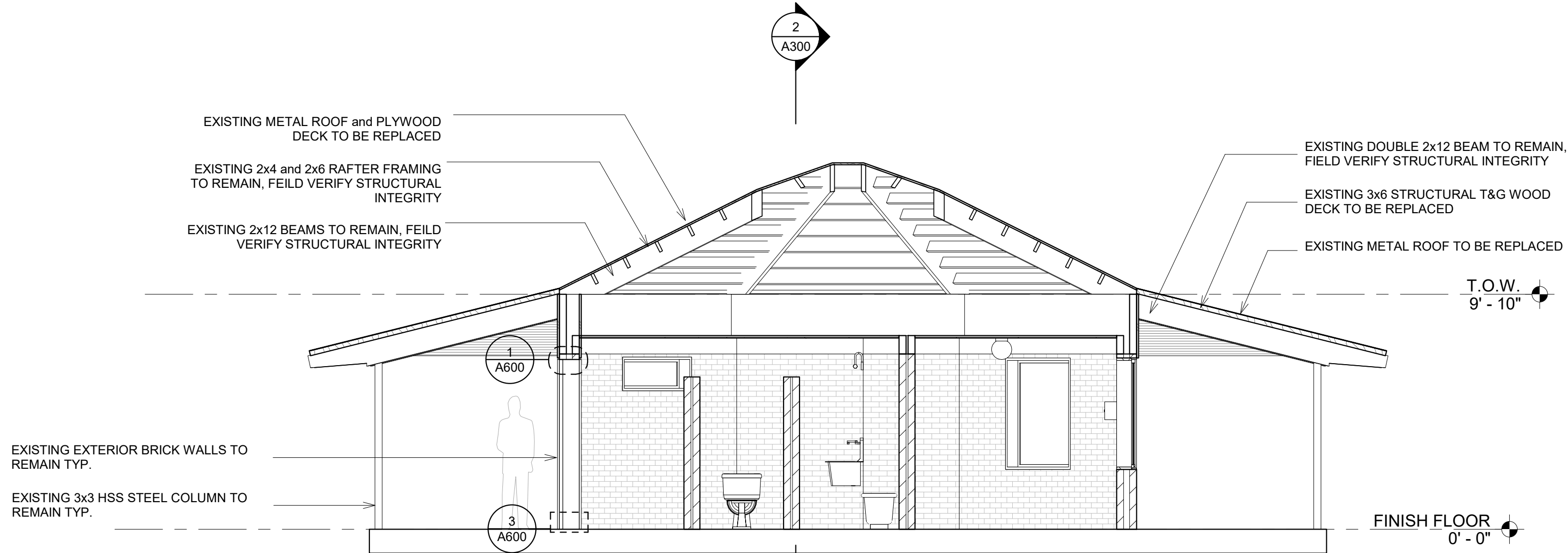
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J

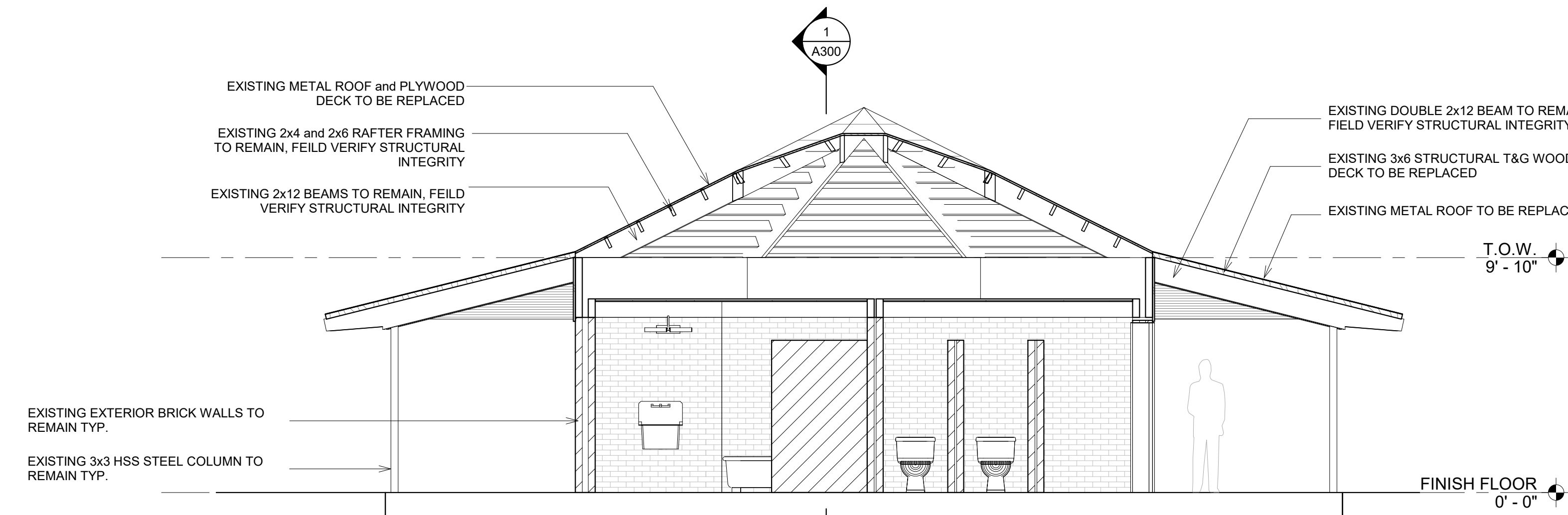
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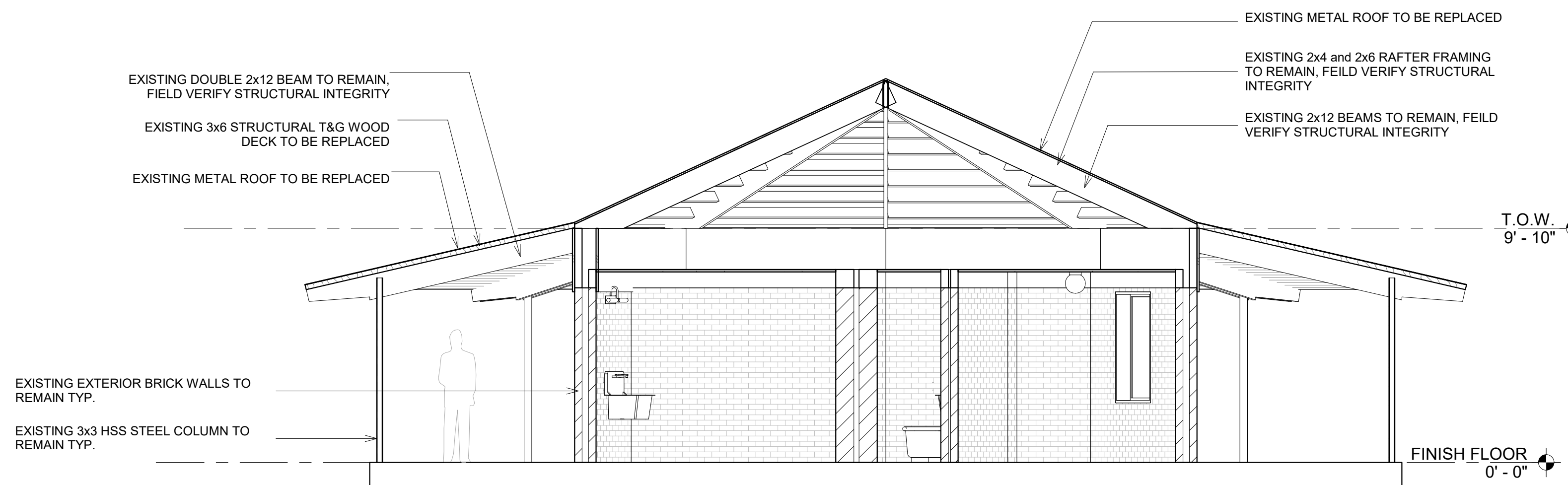
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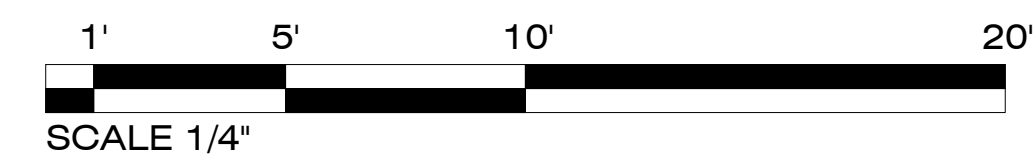
1 SECTION through MENS BATHROOM - AS BUILT
SCALE : 1/4" = 1'-0"



2 SECTION through MENS and WOMENS BATHROOM - AS BUILT
SCALE : 1/4" = 1'-0"

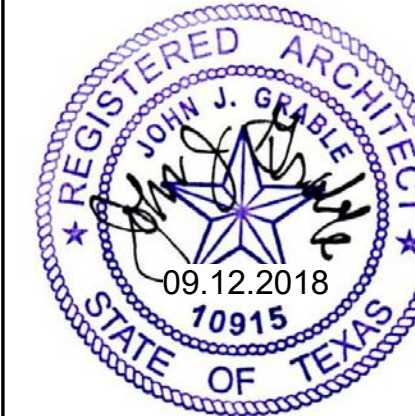


3 SECTION through WOMENS and MENS BATHROOM - AS BUILT
SCALE : 1/4" = 1'-0"



REVISIONS:

BID SET



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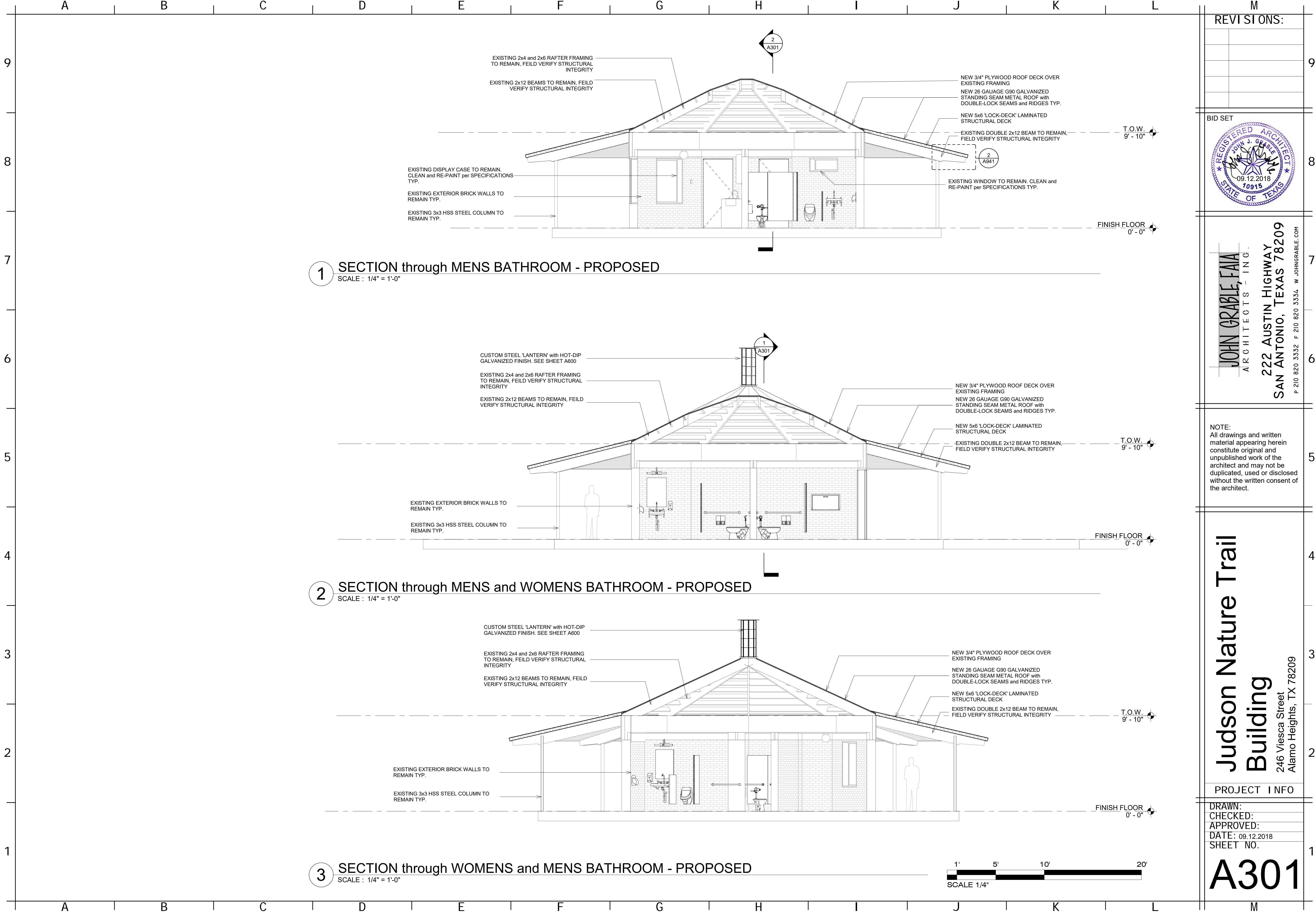
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Judson Nature Trail
Building
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A300



1 SECTION through MENS BATHROOM - PROPOSED
SCALE : 1/4" = 1'-0"

2 SECTION through MENS and WOMENS BATHROOM - PROPOSED
SCALE : 1/4" = 1'-0"

3 SECTION through WOMENS and MENS BATHROOM - PROPOSED
SCALE : 1/4" = 1'-0"

REVISIONS:

BID SET



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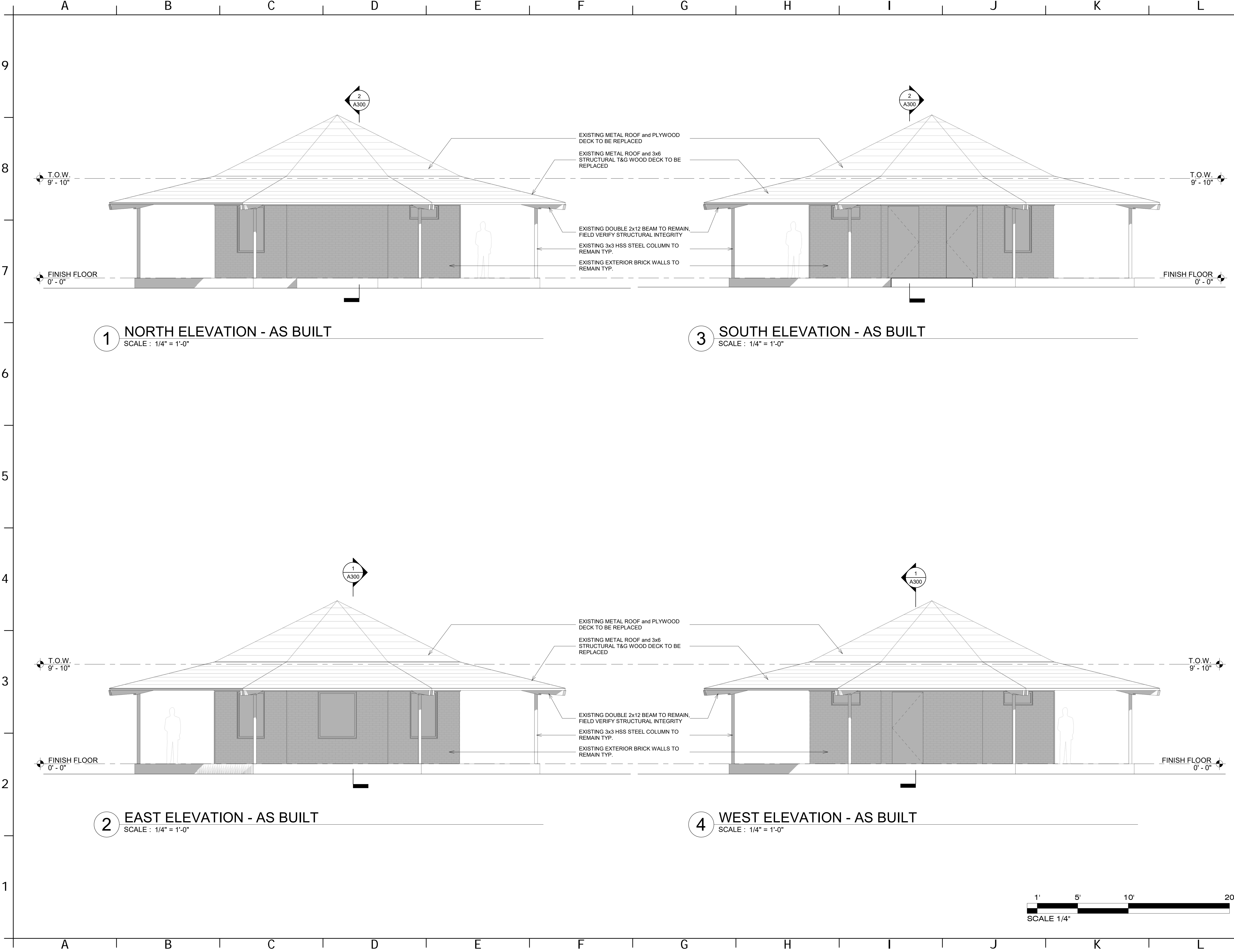
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Judson Nature Trail
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246 Viesca Street
Alamo Heights, TX 78209

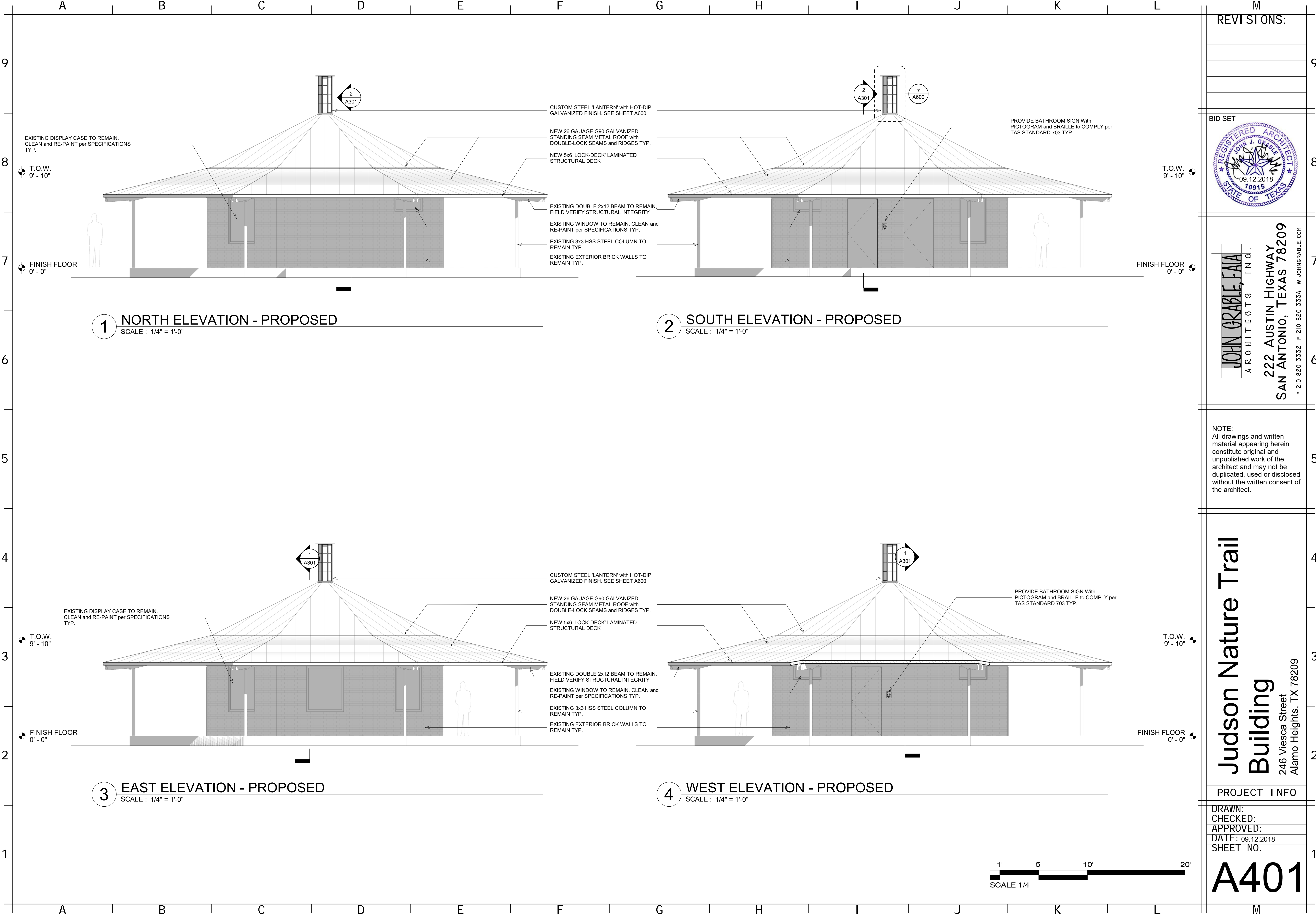
PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A301



REVISIONS:	
BID SET	
<div>JOHN GRABLE, F.A.I.A. ARCHITECTS - INC. 222 AUSTIN HIGHWAY SAN ANTONIO, TEXAS 78209 P 210 820 3332 F 210 820 3334 W JOHNGRABLE.COM</div>	
NOTE: All drawings and written material appearing herein constitute original and unpublished work of the architect and may not be duplicated, used or disclosed without the written consent of the architect.	
<div>Judson Nature Trail Building 246 Viesca Street Alamo Heights, TX 78209</div>	
PROJECT INFO	
DRAWN:	
CHECKED:	
APPROVED:	
DATE: 09.12.2018	
SHEET NO.	
A400	



REVISIONS:

BID SET



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SAN ANTONIO, TEXAS 78209
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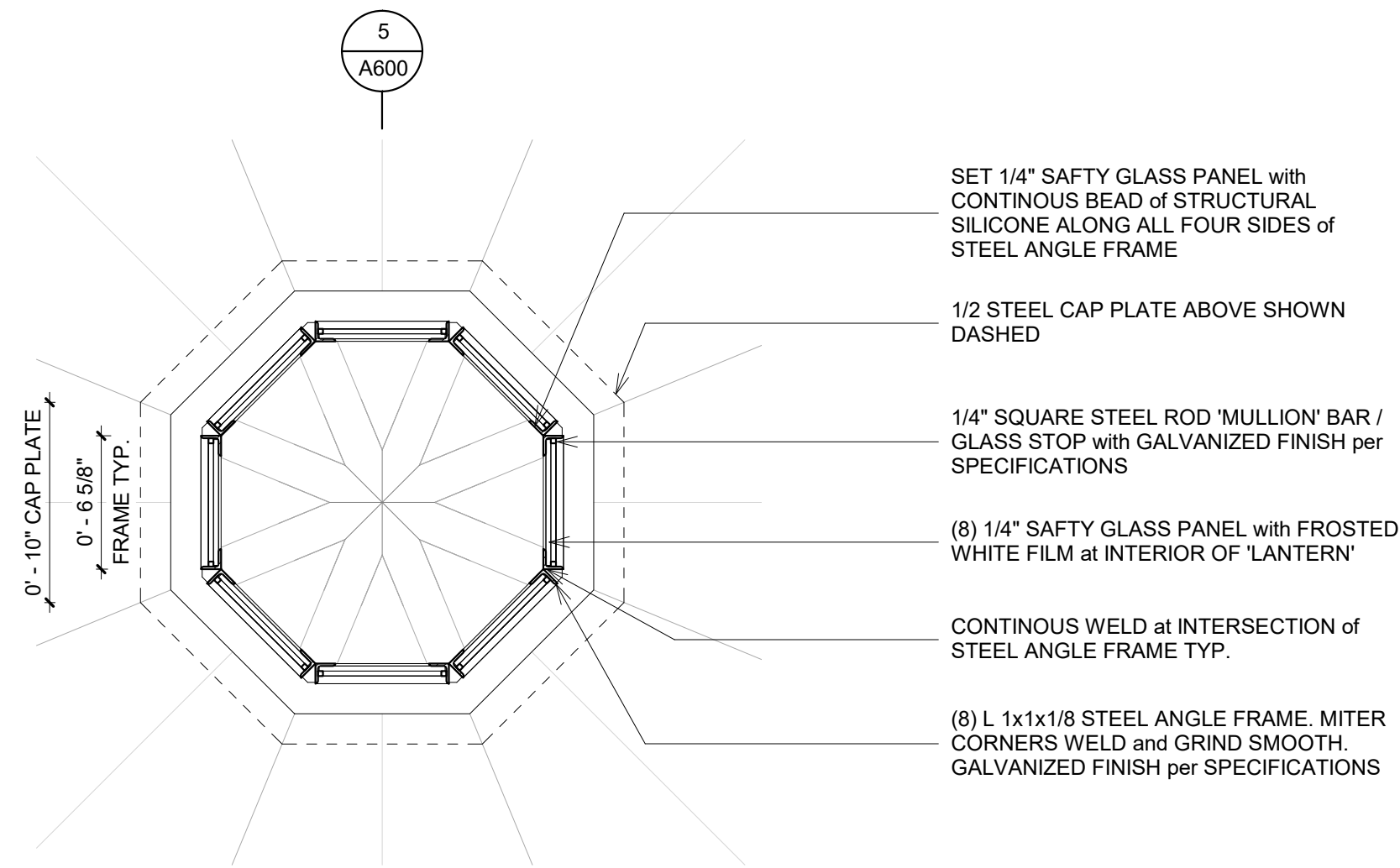
Judson Nature Trail Building
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

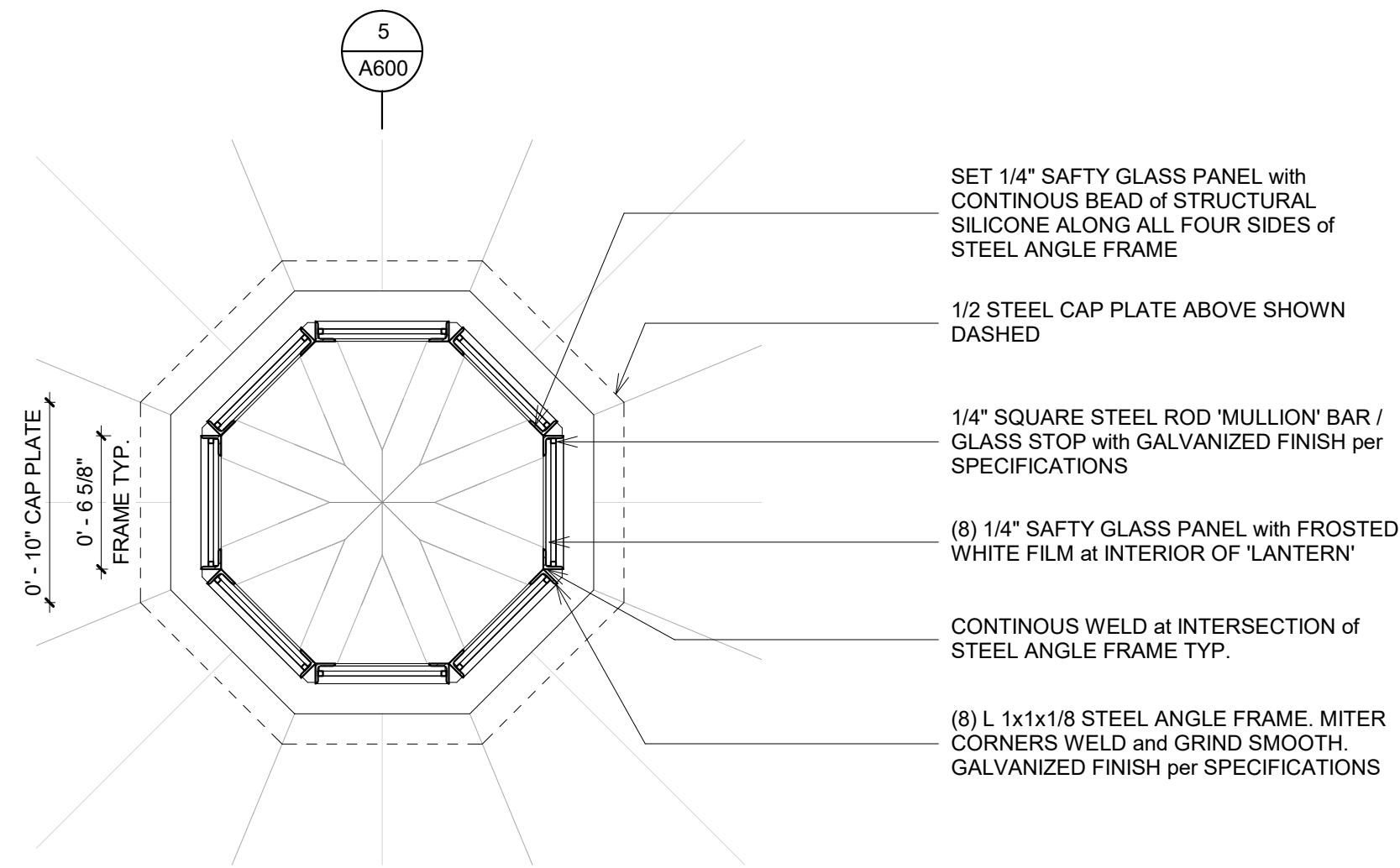
DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A401

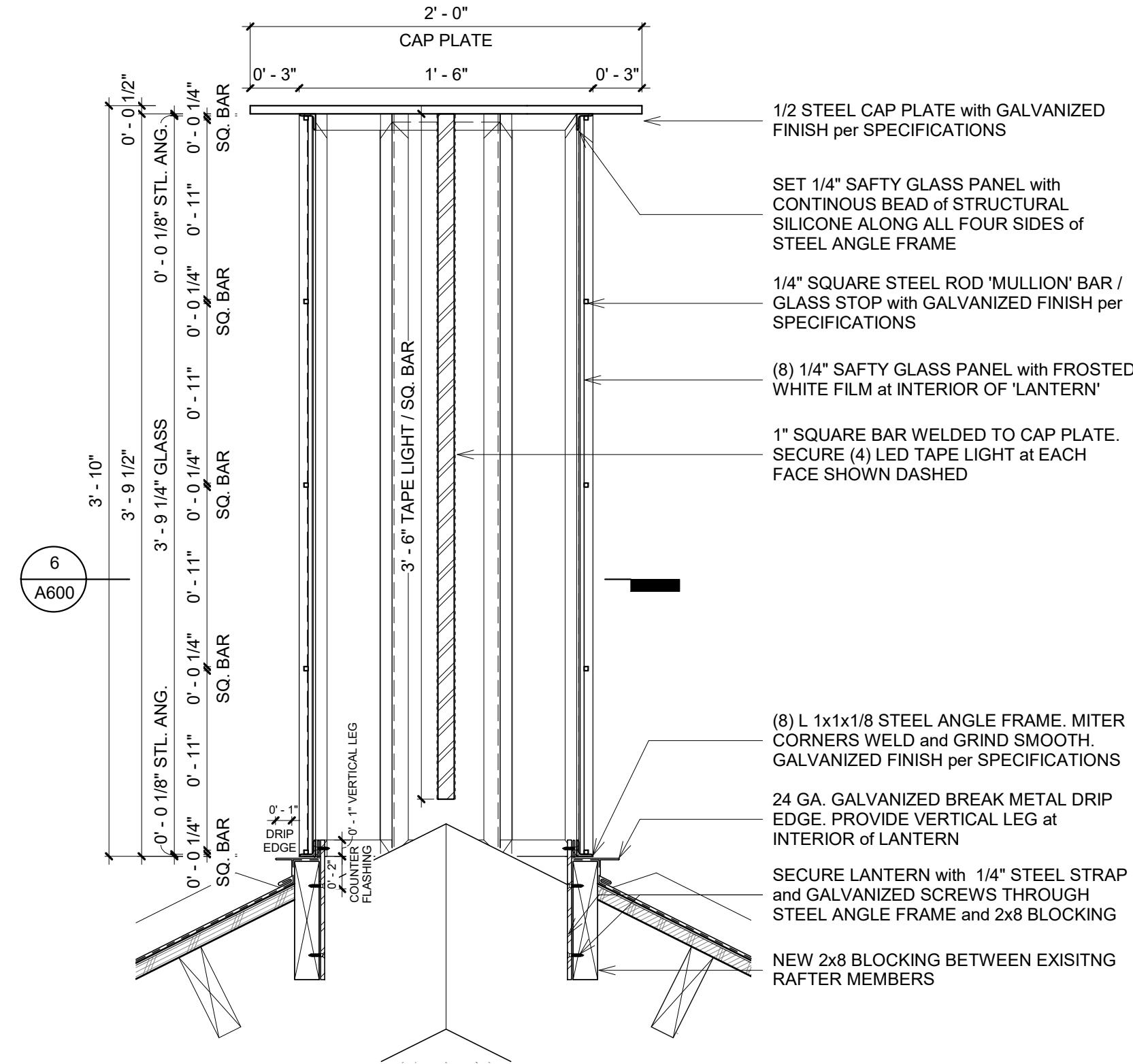
7 CUSTOM LANTERN - ELEVATION
SCALE : 1 1/2" = 1'-0"



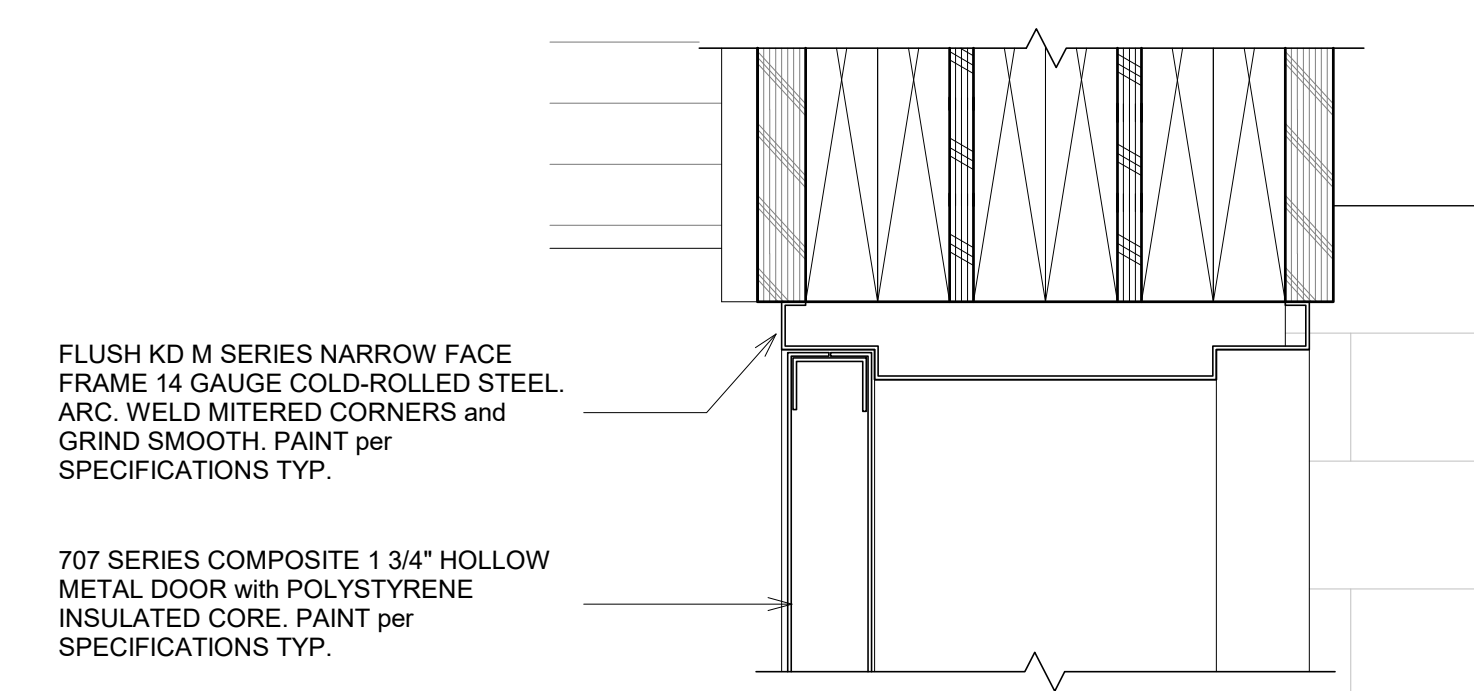
6 CUSTOM LANTERN - PLAN DETAIL
SCALE : 1 1/2" = 1'-0"



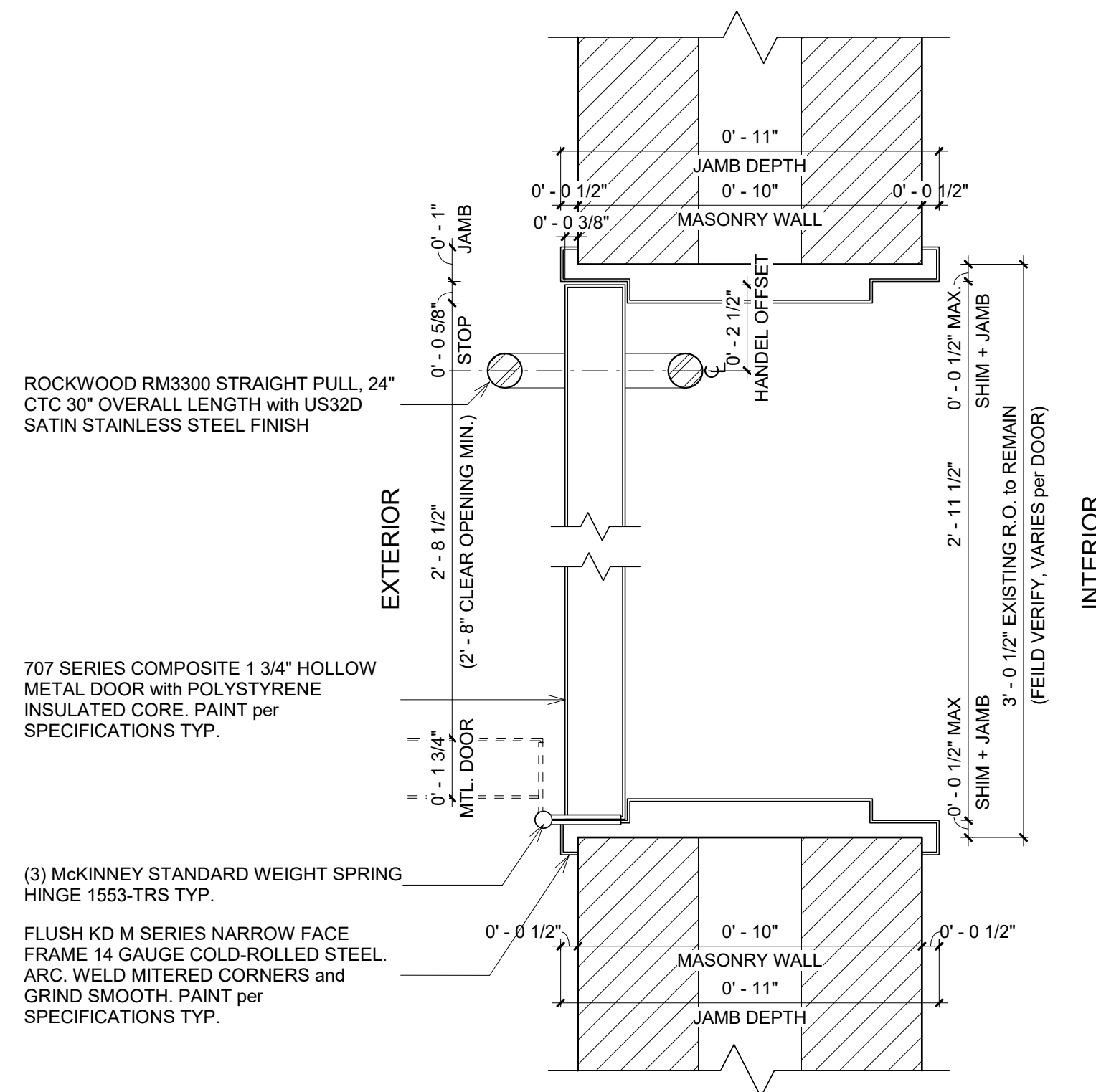
5 CUSTOM LANTERN - SECTION DETAIL
SCALE : 1 1/2" = 1'-0"



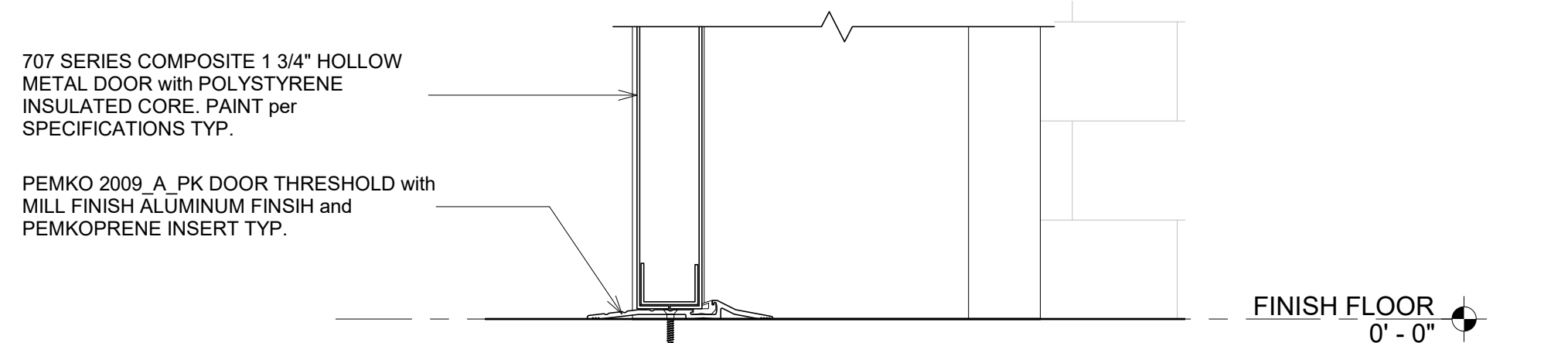
1 EXTERIOR DOOR DETAIL - HEAD TYP.
SCALE : 3" = 1'-0"



2 EXTERIOR DOOR DETAIL - JAMB TYP.
SCALE : 3" = 1'-0"



3 EXTERIOR DOOR DETAIL - THRESHOLD TYP.
SCALE : 3" = 1'-0"



REVISIONS:

BID SET



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ARCHITECTS - INC.
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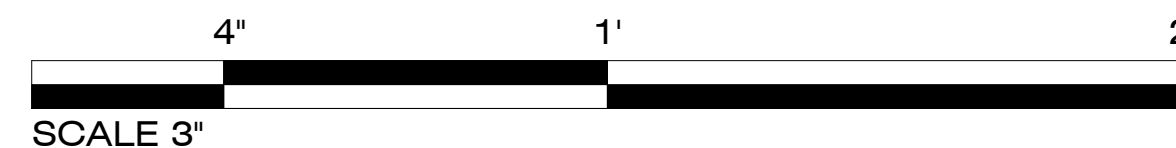
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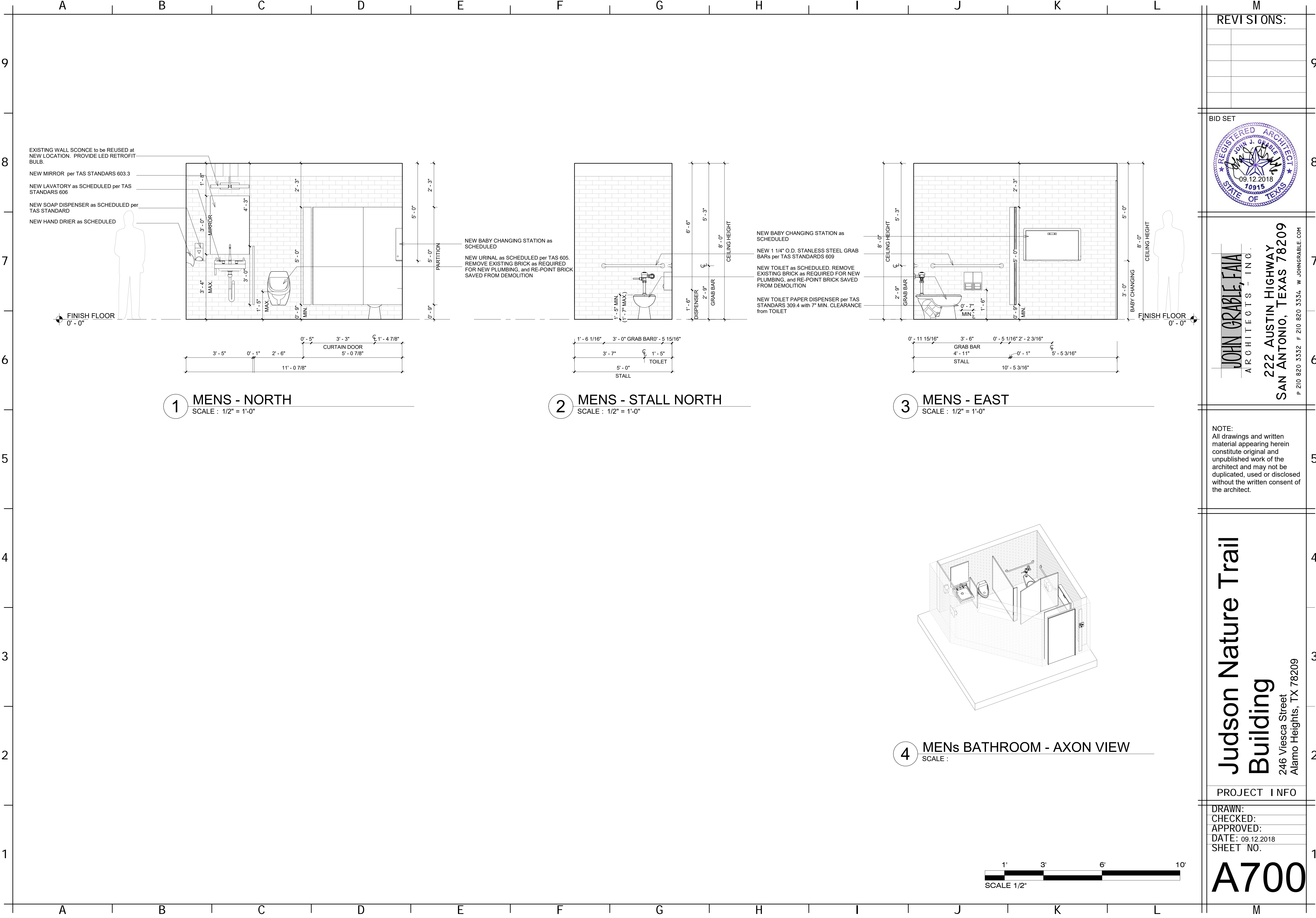
Judson Nature Trail Building
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A600





REVISIONS:

NO.	DESCRIPTION	DATE

BID SET

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ARCHITECTS - INC.
222 AUSTIN HIGHWAY
SAN ANTONIO, TEXAS 78209
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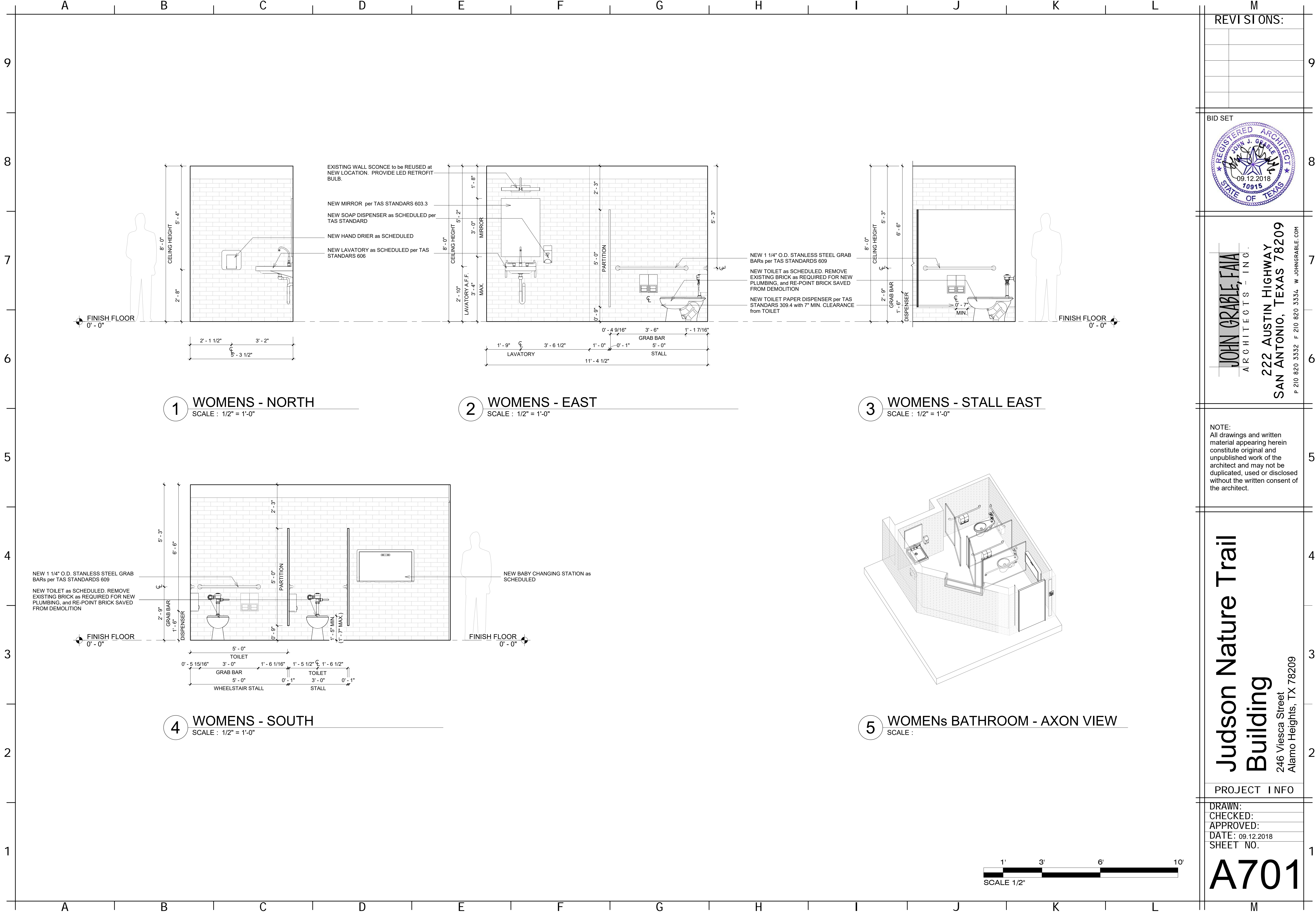
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Judson Nature Trail Building
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN: _____
CHECKED: _____
APPROVED: _____
DATE: 09.12.2018
SHEET NO. _____

A700



REVISIONS:

BID SET

REGISTERED ARCHITECT

JOHN J. GRABLE

09.12.2018

10915

STATE OF TEXAS

JOHN GRABLE, F.A.I.A.

ARCHITECTS - INC.

222 AUSTIN HIGHWAY

SAN ANTONIO, TEXAS 78209

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Judson Nature Trail Building

246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:

CHECKED:

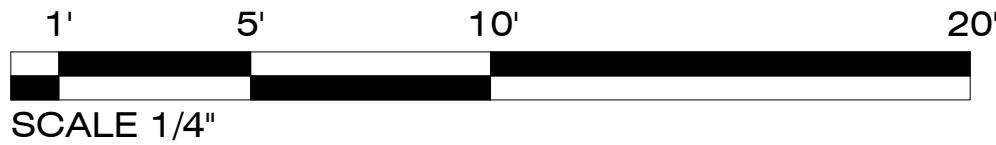
APPROVED:

DATE: 09.12.2018

SHEET NO.

A701

1 ROOF FRAMING PLAN - AS BUILT
SCALE : 1/4" = 1'-0"



A930

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

Judson Nature Trail
Building
246 Viesca Street
Alamo Heights, TX 78209

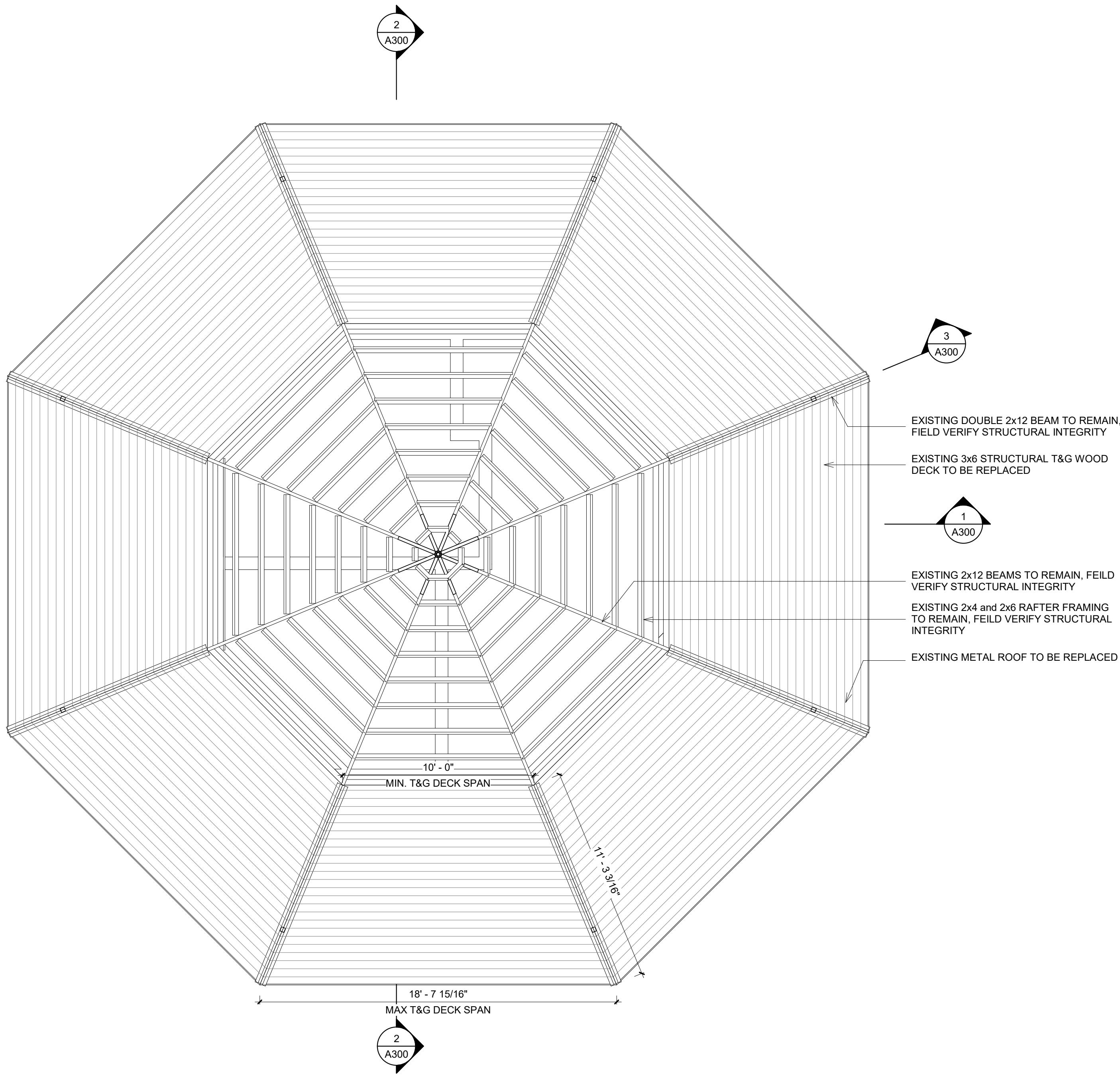
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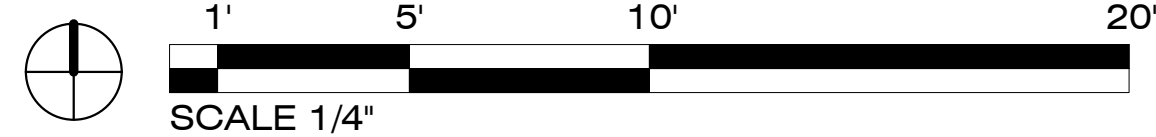
BID SET



REVISIONS:



1 ROOF FRAMING PLAN - PHASE ONE
SCALE : 1/4" = 1'-0"



EXISTING 2x4 and 2x6 RAFTER FRAMING
TO REMAIN, FEILD VERIFY STRUCTURAL
INTEGRITY

EXISTING 2x12 BEAMS TO REMAIN, FEILD
VERIFY STRUCTURAL INTEGRITY

EXISTING DOUBLE 2x12 BEAM TO REMAIN,
FIELD VERIFY STRUCTURAL INTEGRITY

NEW 3/4" PLYWOOD ROOF DECK OVER
EXISTING FRAMING

NEW 5x6 'LOCK-DECK' LAMINATED
STRUCTURAL DECK

JOHN GRABLE, FAIA
ARCHITECTS - INC.

222 AUSTIN HIGHWAY
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**Judson Nature Trail
Building**

246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

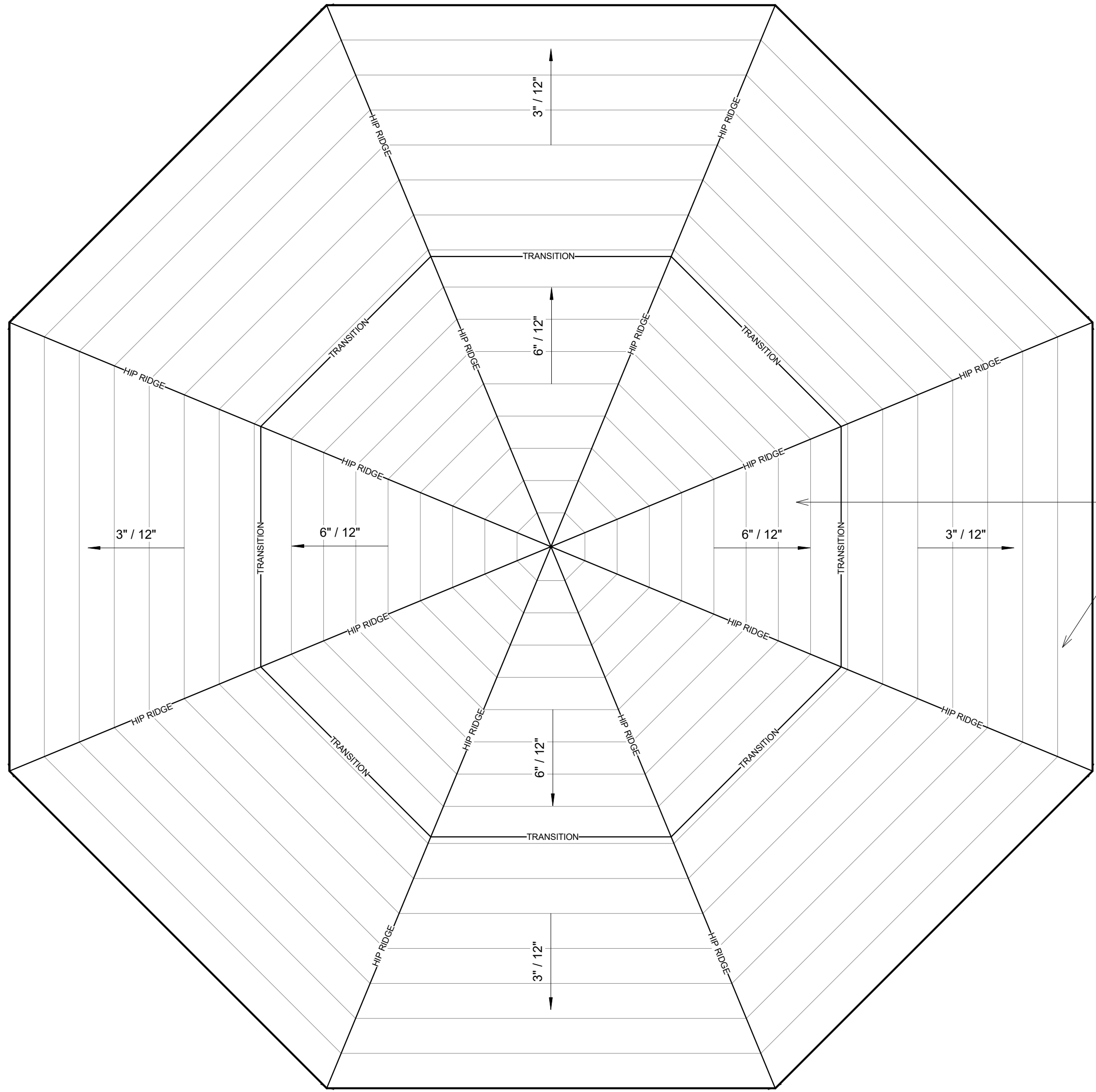
DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A931

REVISIONS:

BID SET





EXISTING METAL ROOF and PLYWOOD
DECK TO BE REPLACED

EXISTING METAL ROOF and 3x6
STRUCTURAL T&G WOOD DECK TO BE
REPLACED

JOHN GRABLE, F.A.I.A.
ARCHITECTS - INC.

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**Judson Nature Trail
Building**

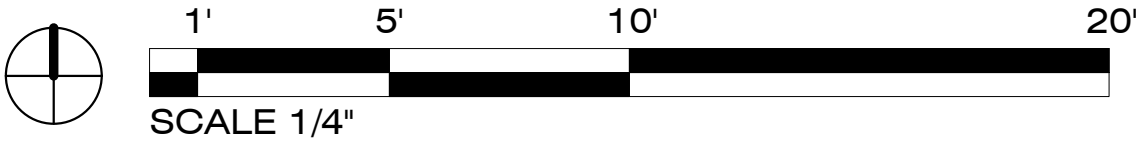
246 Viesca Street
Alamo Heights, TX 78209

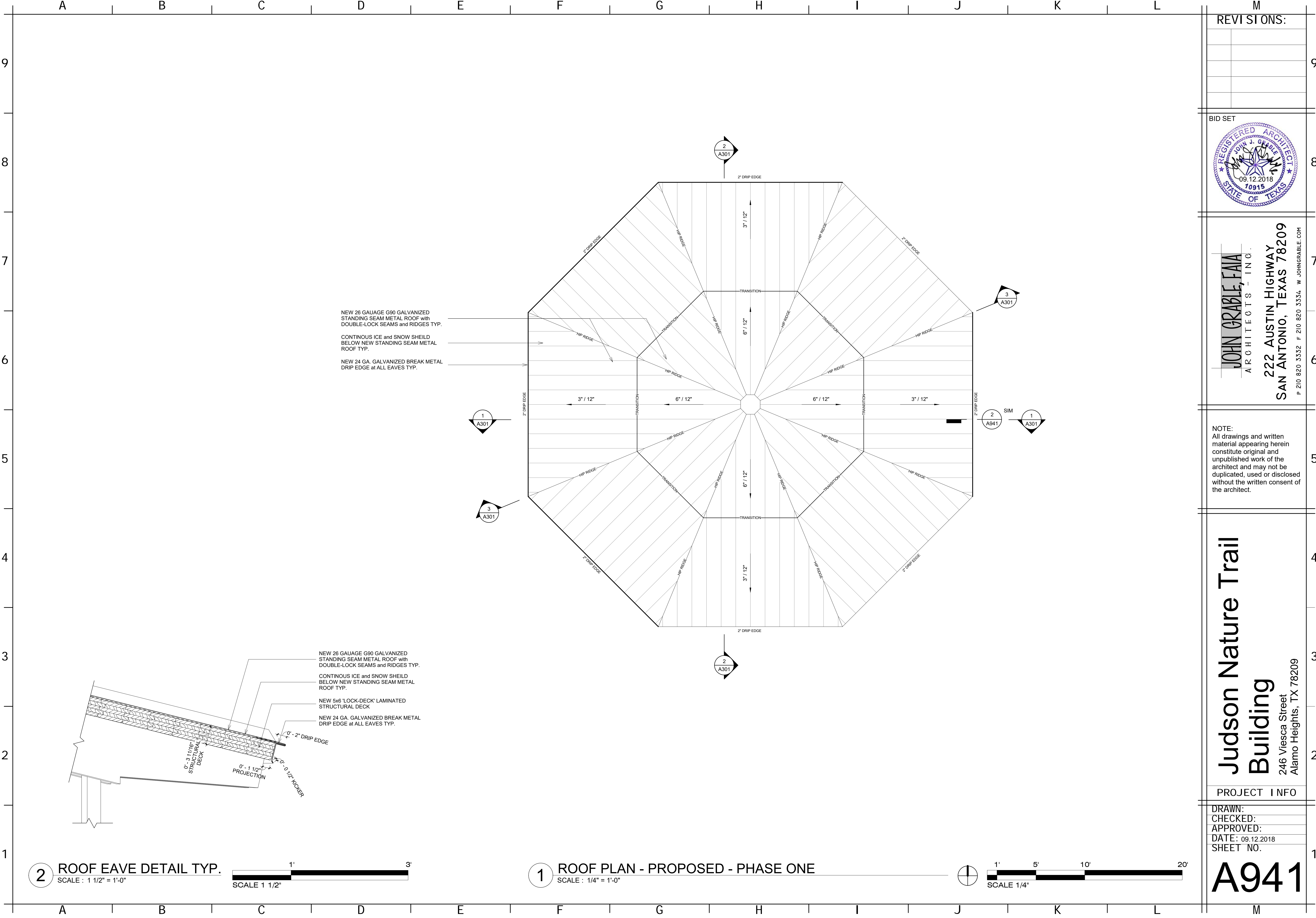
PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A940

1 ROOF PLAN - AS BUILT
SCALE : 1/4" = 1'-0"





REVISIONS:

BID SET



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ARCHITECTS - INC.
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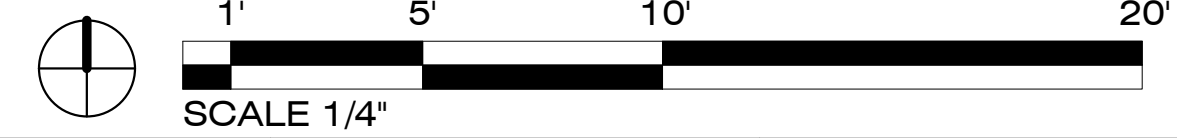
PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

A941



1 RCP AND ELECTRICAL PLAN - AS BUILT
SCALE : 1/4" = 1'-0"



E100

PROJECT INFO

DRAWN:
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DATE: 09.12.2018
SHEET NO.

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REVISIONS:	

1. THE ELECTRICAL CONTRACTOR SHALL PROVIDE A FULLY ENGINEERED SYSTEM TO INCLUDE ANY AND ALL REQUIRED DESIGN DOCUMENTS, PROFESSIONAL SEAL, USER DIAGRAMS AND MATERIAL LIST AS REQUIRED BY THE LOCAL GOVERNING AUTHORITY.
2. THE ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH THE WORK OF OTHER TRADES AND HAVE HIS WORK SCHEDULED SO AS NOT TO DELAY THE WORK OF OTHERS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSPECTION AND APPROVAL OF WIRING, INSTALLATION OF FIXTURES AND EQUIPMENT, AND FOR FINAL ACCEPTANCE OF THE COMPLETE ELECTRICAL INSTALLATIONS BY THE UNDERWRITER'S OR BY LOCAL ELECTRICAL INSPECTORS.
4. SERVICE ENTRANCE CONDUCTORS AND EQUIPMENT SHALL BE OF CAPACITY ADEQUATE TO SERVE THE CALCULATED LOAD AND SPARE CIRCUITS PROVIDED FOR FUTURE USE.
5. THE SIZE OF SERVICE ENTRANCE CONDUCTORS AND CAPACITY OF SERVICE EQUIPMENT SHALL BE COMPUTED BY METHOD INDICATED IN THE NATIONAL ELECTRIC CODE.
6. ELECTRICAL SUBCONTRACTOR TO CALCULATE ALL LOADS AS REQUIRED FOR METER LOOP.
7. CONFIRM ALL APPLIANCE VENTILATION, ELECTRICAL AND PLUMBING REQUIREMENTS WITH MANUFACTURERS SPECIFICATIONS PRIOR TO STUB OUT FOR CONNECTIONS.
8. CONFIRM ALL UNDER CABINET LIGHT FIXTURE SELECTIONS, AVAILABLE LENGTHS, AND CONFIRM ALL STUB OUT LOCATIONS FOR UNDER CABINET LIGHTING WITH OWNER PRIOR TO INSTALLATION.
9. CONFIRM ALL STUB OUT LOCATIONS FOR BACK SPLASH, WALL SCONCE, BATH FIXTURES AND OUTLET LOCATIONS WITH OWNER PRIOR TO INSTALLATION.
10. PROVIDE ARC FAULT CIRCUIT INTERRUPTION AT THE KITCHEN AND BATH ROOMS.
11. OWNER'S VENDOR TO PROVIDE CONTROLS TO ALL THERMOSTATS AND EXTERIOR LIGHTING SYSTEMS.
12. SMOKE DETECTORS SHALL BE ELECTRONICALLY HARDWIRED WITH A BATTERY BACK UP. ALL SMOKE DETECTORS SHALL BE INTERCONNECTED SO THAT IF ONE OF THE UNITS GOES INTO ALARM, ALL THE UNITS GO INTO ALARM.
13. PROVIDE 10-YEAR BACKUP BATTERIES ON SMOKE DETECTORS.
14. PROVIDE 220V. POWER AT EACH WATER HEATER LOCATION.



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Judson Nature Trail Building

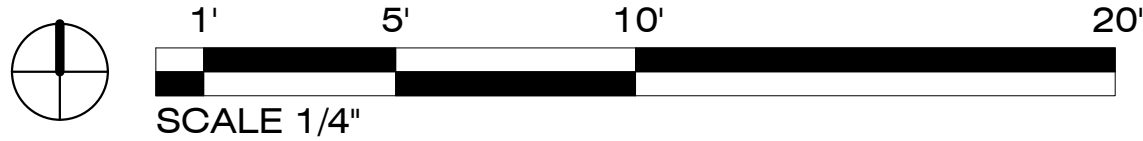
246 Viesca Street
Alamo Heights, TX 78209

PROJECT INFO

DRAWN:
CHECKED:
APPROVED:
DATE: 09.12.2018
SHEET NO.

E101

1 PLUMBING LOCATION PLAN - AS BUILT
SCALE : 1/4" = 1'-0"



PROJECT INFO

DRAWN:
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DATE: 09.12.2018
SHEET NO.

P100

Judson Nature Trail
Building

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SAN ANTONIO, TEXAS 78209
P 210 820 3332 F 210 820 3334 W JOHN@GRABLE.COM

BID SET



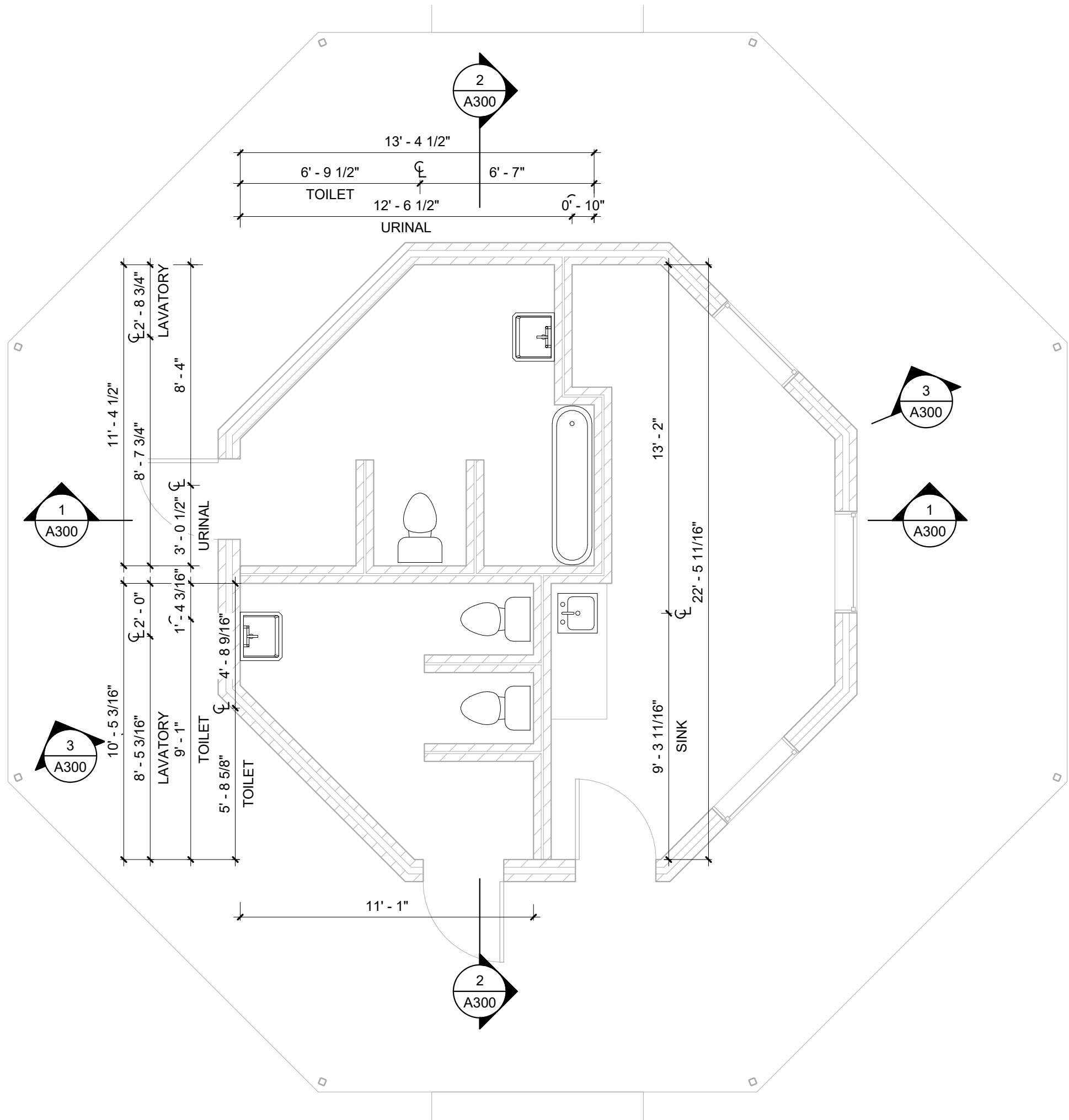
REVISIONS:

PLUMBING NOTES

PROVIDE AND INSTALL FIXTURES AS NOTED ON THE DRAWINGS.
PROVIDE ALL ACCESSORIES, STRAPS, INSULATION AND OTHER MATERIALS REQUIRED FOR COMPLETE INSTALLATION.
FURNISH AND INSTALL A COMPLETE SYSTEM OF SANITARY DRAINAGE, AND VENTING FOR THE PROJECT INCLUDING EXCAVATION, BACKFILL, DRAINAGE LINES, VENTS, VENT STACKS, RAINWATER CONDUCTORS, BOOTS, TRAPS, ALL NECESSARY CONNECTIONS TO A PUBLIC SEWER LINE OR INDIVIDUAL WASTER DISPOSAL SYSTEM.
FURNISH AND INSTALL A COMPLETE WATER SUPPLY SYSTEM FOR THE PROJECT INCLUDING WATER SERVICE CONNECTION, PIPE LINES, DRAINS, FITTINGS, CONNECTIONS TO PLUMBING FIXTURES, AND ALL NECESSARY ACCESSORIES TO PROVIDE A COMPLETE WORKABLE INSTALLATION.
FURNISH AND INSTALL A COMPLETE SYSTEM OF GAS SUPPLY INCLUDING PIPING, CONNECTIONS TO THE GAS COMPANY TAP, CONNECTIONS TO ALL GAS-FIRED EQUIPMENT WITH ALL NECESSARY VALVES, COCKS, AND OTHER ACCESSORIES NEEDED FOR A COMPLETE INSTALLATION.
GAS PIPING SHALL BE BLACK STEEL PIPE INSTALLED IN COMPLIANCE WITH NFPA REQUIREMENTS.
PROVIDE POWER FOR IRRIGATION CONTROLLER. IRRIGATION SYSTEM TO BE SUPPLIED BY OWNER'S VENDOR UNDER SEPARATE CONTRACT.
ADATAS
THE GENERAL CONTRACTOR AND ALL SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR THE ENFORCEMENT OF ALL REQUIREMENTS AND REGULATIONS AND SHALL PERFORM ALL WORK ON THIS PROJECT IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT.
INFORMATION SHOWN ON THIS SHEET IS MINIMUM REQUIRED FOR ADA COMPLIANCE
ALL CONDITIONS SHOWN ON THIS SHEET MAY NOT BE REQUIRED BY THIS PROJECT. COMPARE THE REQUIREMENTS OF THE ARCHITECTURAL DRAWINGS WITH THIS SHEET FOR RELEVANCE OF INFORMATION.
NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DISCREPANCY BETWEEN THE ARCHITECTURAL DRAWINGS AND INFORMATION GIVEN ON THIS SHEET FOR CLARIFICATION.

PROJECT CLOSEOUT

THE CONTRACTOR SHALL PAY FOR AND OBTAIN FROM THE CITY, MUNICIPALITY, OR OTHER GOVERNING BODY, THE "CERTIFICATE OF OCCUPANCY" AND/OR OTHER NECESSARY DOCUMENTS FOR THE OWNER TO FULLY OCCUPY AND OPERATE THE COMPLETED PROJECT IN ACCORDANCE WITH ALL APPLICABLE LAWS AND ORDINANCES.
CLEAN-UP: THE CONTRACTOR AT ALL TIMES SHALL KEEP THE PROJECT SITE FREE FROM ACCUMULATION OF WASTE MATERIALS OR RUBBISH CAUSED BY HIS OPERATIONS.
AT THE COMPLETION OF EACH TRADE OF THE WORK, AND AT FINAL COMPLETION, AND NOT LATER THAN SEVEN DAYS BEFORE FINAL PAYMENT, HE SHALL REMOVE ALL HIS WASTE MATERIALS AND RUBBISH FROM AND ABOUT THE PROJECT AS WELL AS ALL HIS TOOLS, CONSTRUCTION, EQUIPMENT, MACHINERY AND SURPLUS MATERIALS.

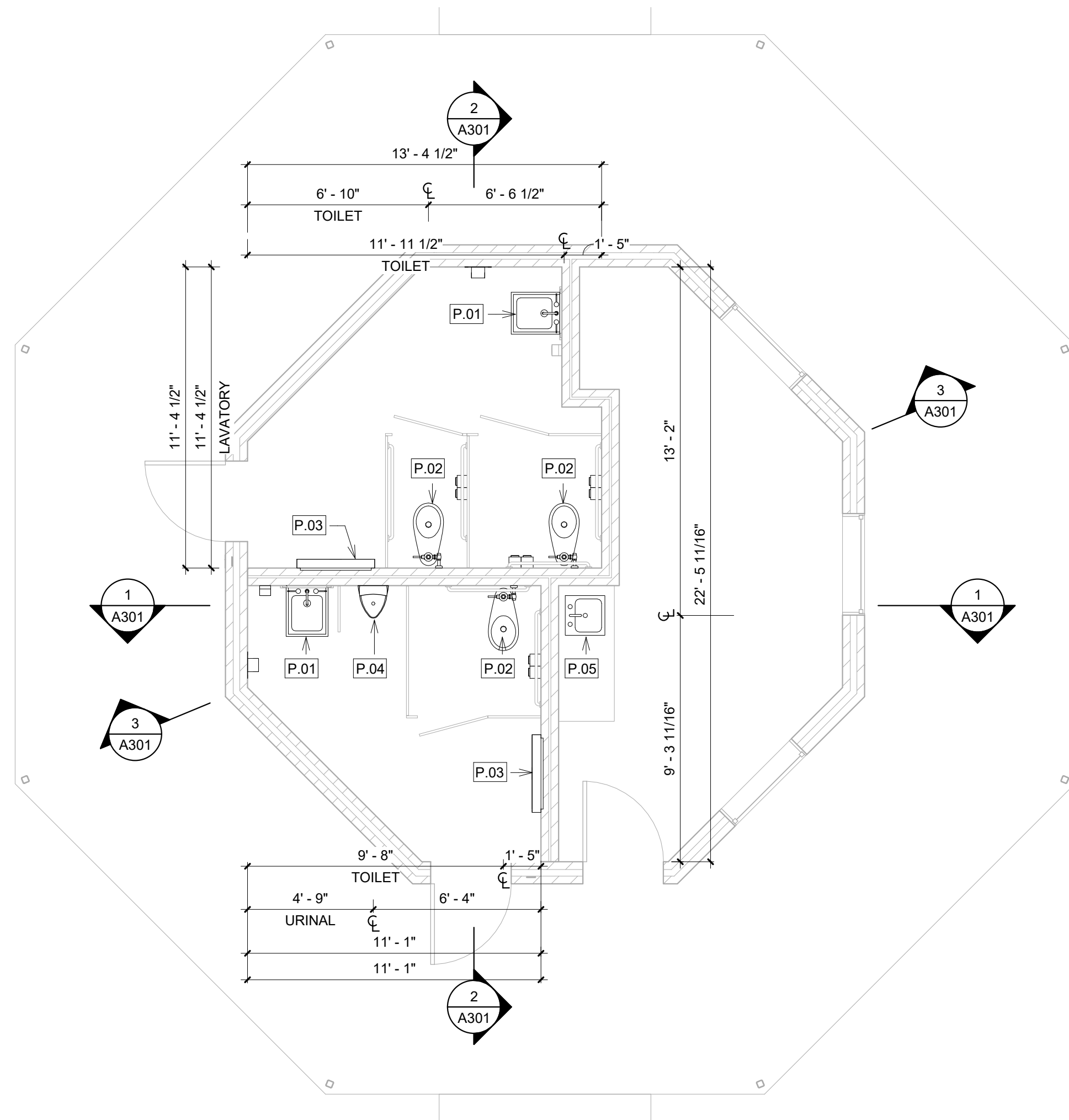


PLUMBING FIXTURE & FITTINGS SCHEDULE

MARK	ROOM	ITEM	COUNT	FITTINGS			COMMENTS
				TYPE	MANUFACTURER	MODEL NUMBER	
P.01	WOMENS MENS BATHROOM	LAVATORY	2	LAVATORY	DECOLAV		
				HAND DRYER			
				SOAP DISPENSER			
P.02	WOMENS MENS BATHROOM	TOILET	3	TOILET			
				TOILET PAPER DISPENSER			
P.03	WOMENS MENS BATHROOM	CHANGING STATION	2	CHANGING STATION			
P.04	MENS BATHROOM	URINAL	1	URINAL			
P.05	STORAGE ROOM	SINK	1	SINK			

PLUMBING NOTES

- PROVIDE AND INSTALL FIXTURES AS NOTED ON THE DRAWINGS.
- PROVIDE ALL ACCESSORIES, STRAPS, INSULATION AND OTHER MATERIALS REQUIRED FOR COMPLETE INSTALLATION.
- FURNISH AND INSTALL A COMPLETE SYSTEM OF SANITARY DRAINAGE, AND VENTING FOR THE PROJECT INCLUDING EXCAVATION, BACKFILL, DRAINAGE LINES, VENTS, VENT TERMINATIONS, AND ALL NECESSARY CONNECTIONS TO A PUBLIC SEWER LINE.
- FURNISH AND INSTALL A COMPLETE WATER SUPPLY SYSTEM FOR THE PROJECT INCLUDING WATER SERVICE CONNECTION, PIPE LINES, DRAINS, FITTINGS, CONNECTIONS TO PLUMBING FIXTURES, AND ALL NECESSARY ACCESSORIES TO PROVIDE A COMPLETE WORKABLE INSTALLATION.
- PROVIDE POWER FOR EXISTING IRRIGATION CONTROLLER. EXISTING IRRIGATION SYSTEM TO REMAIN, ANY MODIFICATIONS REQUIRED TO BE UNDER SEPARATE CONTRACT.
- THE GENERAL CONTRACTOR AND ALL SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR THE ENFORCEMENT OF ALL REQUIREMENTS AND REGULATIONS AND SHALL PERFORM ALL WORK IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND TEXAS ACCESSIBILITY STANDARDS 2012.
- ALL CONDITIONS SHOWN ON THIS SHEET MAY NOT BE REQUIRED BY THIS PROJECT. COMPARE THE REQUIREMENTS OF THE ARCHITECTURAL DRAWINGS WITH THIS SHEET FOR RELEVANCE OF INFORMATION.
- NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DISCREPANCY BETWEEN THE ARCHITECTURAL DRAWINGS AND INFORMATION GIVEN ON THIS SHEET FOR CLARIFICATION.



JOHN GRABLE, FAIA
ARCHITECTS - INC.

**222 AUSTIN HIGHWAY
SAN ANTONIO, TEXAS 78209**

P 210 820 3332 F 210 820 3334 W JOHNGRABLE.COM

NOTE:
All drawings and written material appearing herein constitute original and unpublished work of the architect and may not be duplicated, used or disclosed without the written consent of the architect.

Judson Nature Trail Building



CITY OF ALAMO HEIGHTS
6116 BROADWAY
ALAMO HEIGHTS, TEXAS 78209

ATTACHMENT A

SUBMITTAL COVER / SIGNATURE SHEET

ISSUE DATE:	September 12, 2018	Request For Proposal Title
		RENOVATION OF JUDSON NATURE TRAIL BUILDING
DATE OF CLOSING: TIME OF CLOSING:	OCTOBER 12, 2018 (No later than) 2:00 p.m. CDT	DEPARTMENT: ADMINISTRATION DEPARTMENT
SUBMIT TO:	City of Alamo Heights 6116 Broadway San Antonio, TX 78209	

READ AND SIGN BELOW. UNSIGNED COVER SHEETS WILL NOT BE ACCEPTED.

Legal Name of Firm:	
Address:	
City:	
State:	Zip Code:
Contact Person:	
Office Phone Number:	Alternate Phone Number:
E-Mail Address:	Fax Number:

Signature of Authorized Individual

Typed Name of Authorized Individual

Date

Typed Title of Authorized Individual

JUDSON NATURE TRAIL BUILDING

ATTACHMENT B

Regulatory Compliance and Criminal History Warranty; Acknowledgement of Fiduciary Duty Owed by Contractor to City

(a) Compliance. Histories, Warranty, Fiduciary Duty, Discretionary Termination. The successful bidder [proponent] must demonstrate to the City's satisfaction that bidder [proponent] has clean environmental, criminal, and other compliance histories with state, federal, and local agencies or authorities. By submission of a bid or proposal in response to this solicitation, bidder [proponent] Warrants to the City that he / she / it (in the case of a corporation or other legal entity), including advisors, executive and supervisory employees, agents and representatives, are in good stead with all regulatory authorities that may have interests in or jurisdiction over the work activity or service bid [proposed] by the Contractor. Regulatory interest or jurisdiction may go directly to the Contract activity in question, to potential consequences of the activity, or indirectly to any regulated matter that may reflect upon the Contractor's competency and integrity. The City relies upon Contractor's Warranty and shall treat the Contractor as having a special fiduciary duty to the City in this respect due to potential for environmental, third party, and other regulatory liabilities which may attend this Contract, including but not limited to regulatory criminal responsibility. Contractor acknowledges such fiduciary duty to the City, promising a high standard of performance and best efforts to protect the public interest against consequences of environmental mishap. Contractor warrants that no matters pertaining to violations, notices of violation, or notices of regulatory concern are now pending against Contractor or those persons (employees / affiliates) of concern mentioned above; and that no civil or criminal litigation, and no manner of enforcement activity, however preliminary, is *pending* against Contractor or those persons, regardless of category or class of violation or potential violation. *If any such matters are pending, Contractor must reveal and explain those matters in writing at the time his / her / its bid [proposal] is tendered to the City.* If any such matters have been resolved, *during the last five (5) years*, Contractor must similarly reveal and explain same to the City with the bid [proposal] submission. The City retains the right to determine, according to its discretion, whether or not a pending, unresolved, or resolved enforcement issue or criminal matter concerning Contractor, its operations, or employees / agents / representatives may impact the responsible status of Contractor, i.e., render the Contractor unqualified, or detract from Contractor's competency standing. In reliance on Contractor's Warranty, the City reserves to itself the right to terminate the Contract, without further obligation upon the City and without further recourse or remedy for the Contractor except that the City shall duly pay Contractor for work or services performed to date of termination, should the City determine, following award of the Contract that Contractor failed to reveal and explain to the City's satisfaction any such matters having regulatory or criminal import or implications.

(b) Criminal Histories. Pending and Resolved; Termination. Contractor must disclose and explain in writing any pending criminal matters associated with his / her / its business operation. This disclosure goes to Contractor's person, and to all persons working for Contractor in a supervisory, advisory, executive, agency, or in any representative capacity or manner associated with Contractor's business enterprise, which person(s) have any criminal enforcement action pending against him or her, regardless of class or category of alleged violation which may be pending, however preliminary, including investigation. And concerning resolved criminal matters, Contractor must make similar written disclosures and explanations for the same category of persons, which disclosures and explanations concern any criminal enforcement action that may have been resolved against such persons during the

last five (5) years. Failure to make such disclosures and explanations, with the submission of the bidder's [proponent's] response to the City's solicitation, shall be grounds for the City's termination of the Contract, should such information come to the City's attention after award of the contract; in which case, Contractor shall be without recourse and remedy, except for the City's payment to Contractor for services or work performed up to date of termination.

(c) Voidable Contract. Contractor's failure to abide by disclosure and explanation requirements, in (a) and (b), above, shall render the Contract voidable at the City's discretion, with no compensation due Contractor, if concealed or undisclosed violations, or undisclosed or concealed investigations leading to formal criminal charges, are of such portent, in the City's judgment, as to place the City in a position of regulatory or third party liability exposure, or shall pose or result in a threat to the public health, safety, or welfare. Any sums paid Contractor, in the event of a voided contract, shall be recoverable by the City, in addition to and cumulative of any other legal or equitable remedies the City may have. Contractor understands the City shall enjoy the termination and voidable contract remedies set forth in paragraph (b) and this paragraph (c) due to the fiduciary duty owing from Contractor to City and due to the City's reliance on the Contractor's Warranty of Regulatory Compliance and clean Criminal History.

ATTACHMENT C

RESPONDENT'S QUESTIONNAIRE

1. Respondent Information: Provide the following information regarding the Respondent.

(NOTE: Co-Respondents are two or more entities proposing as a team or joint venture with each signing the contract, if awarded. Sub-contractors are not Co-Respondents and should not be identified here. If this proposal includes Co-Respondents, provide the required information in this Item #1 for each Co-Respondent by copying and inserting an additional block(s) before Item #1.2. If Joint Venture or Partnership, attach Joint Venture or Partnership Agreement.)

Respondent Name: _____
(NOTE: Give exact legal name as it will appear on the contract, if awarded.)

Principal Address: _____

City: _____ State: _____ Zip Code: _____

Telephone No. : _____ Fax No: _____

Social Security Number or Federal Employer Identification Number: _____

Texas Comptroller's Taxpayer Number, if applicable: _____
(NOTE: This 11-digit number is sometimes referred to as the Comptroller's TIN or TID.)

Business Structure: Check the box that indicates the business structure of the Respondent.

- ☐ Individual or Sole Proprietorship If checked, list Assumed Name, if any: _____
- ☐ Partnership
- ☐ Corporation If checked, check one: ☐ For-Profit ☐ Nonprofit
Also, check one: ☐ Domestic ☐ Foreign
- ☐ Other: If checked, list business structure: _____

2. Contact Information: List the one person who the City may contact concerning your bid or setting dates for meetings.

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone No. : _____ Fax No: _____

Email: _____

3. Does Respondent anticipate any mergers, transfer of organization ownership, reorganization, or departure of key personnel within the next twelve (12) months?

4. Is Respondent authorized and/or licensed to do business in Texas?

Yes ☐ No ☐ If "Yes", list authorizations/licenses.

5. Where is the Respondent's corporate headquarters located? _____

6. **Local Operation:** Does the Respondent have an office located in Bexar County, Texas?

Yes ☐ No ☐ If "Yes", respond to a and b below:

a. How long has the Respondent conducted business from its Bexar County office? Years _____ Months _____

b. _____ S
state the number of full-time employees at the Bexar County office. _____

7. **Debarment/Suspension Information:** Has the Respondent or any of its principals been debarred or suspended from contracting with any public entity?

Yes ☐ No ☐ If "Yes", identify the public entity and the name and current phone number of a representative of the public entity familiar with the debarment or suspension, and state the reason for or circumstances surrounding the debarment or suspension, including but not limited to the period of time for such debarment or suspension.

8. **Bankruptcy Information:** Has the Respondent ever been declared bankrupt or filed for protection from creditors under state or federal proceedings?

Yes ☐ No ☐ If "Yes", state the date, court, jurisdiction, cause number, amount of liabilities and amount of assets.

List here, any other names under which Respondent has operated within the last 10 years.

ATTACHMENT D

LITIGATION DISCLOSURE

Respond to each of the questions below by checking the appropriate box. Failure to fully and truthfully disclose the information required by this Litigation Disclosure form may result in the disqualification of your proposal from consideration or termination of the contract, once awarded.

Have you or any member of your Firm or Team to be assigned to this engagement ever been indicted or convicted of a felony or misdemeanor greater than a Class C in the last five (5) years?

Yes ☐ No ☐

Have you or any member of your Firm or Team to be assigned to this engagement been terminated (for cause or otherwise) from any work being performed for the City of Alamo Heights or any other Federal, State or Local Government, or Private Entity?

Yes ☐ No ☐

Have you or any member of your Firm or Team to be assigned to this engagement been involved in any claim or litigation with the City of Alamo Heights or any other Federal, State or Local Government, or Private Entity during the last ten (10) years?

Yes ☐ No ☐

If you have answered “Yes” to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

ATTACHMENT E

INSURANCE REQUIREMENTS

Contractors performing work or services on City property or public right-of-way for the City of Alamo Heights shall provide the City a certificate of insurance evidencing the coverages and coverage provisions identified herein. Contractors shall provide the City evidence that all subcontractors performing work or services have the same types and amounts of coverages as required herein or that the subcontractors are included under the contractor's policy. The City, at its own discretion, may require a certified copy of the policy.

All insurance companies and coverages must be authorized by the Texas Department of Insurance to transact business in the State of Texas and must be acceptable to the City of Alamo Heights.

Listed below are the types and amounts of insurance required. The City reserves the right to amend or require additional types and amounts of coverages or provisions depending on the nature of the work.

Type of Insurance	Amount of Insurance	Provisions
1. Workers' Compensation 2. Employer's Liability	Statutory \$100,000 each accident	City to be provided a waiver of subrogation.
3. Commercial General Liability to include coverage for the following: a. Premises/Operations b. Products/Completed Operations c. Independent Contractors d. Personal Injury e. Contractual Liability f. Personal/Advertising Injury g. Medical Expenses	\$1,000,000 each occurrence, \$1,000,000 general aggregate; Or \$1,000,000 combined single limits	City to be listed as additional insured and provided 30-day notice of cancellation or material change in coverage. City prefers that insurer be rated B+VI or higher by A.M. Best or A or higher by Standard & Poors.
4. Business Automobile Liability a. Owned/leased vehicles b. Non-owned vehicles c. Hired vehicles	Combined Single Limit for Bodily Injury and Property Damage of \$1,000,000 per occurrence.	
5. Crime/Employee Dishonesty* (including monies and securities)	\$250,000	
6. Indemnification Bond*	\$250,000	

*If applicable.

ATTACHMENT F

INDEMNIFICATION REQUIREMENTS

If selected to provide the services described in this RFP, Respondent shall be required to comply with the indemnification requirements set forth below:

RESPONDENT covenants and agrees to FULLY INDEMNIFY and HOLD HARMLESS, the CITY and the elected officials, employees, officers, directors, volunteers and representatives of the CITY, individually or collectively, from and against any and all costs, claims, liens, damages, losses, expenses, fees, fines, penalties, proceedings, actions, demands, causes of action, liability and suits of any kind and nature, including but not limited to, personal or bodily injury, death and property damage, made upon the CITY directly or indirectly arising out of, resulting from or related to RESPONDENT's activities under this CONTRACT, including any acts or omissions of RESPONDENT, any agent, officer, director, representative, employee, consultant or subcontractor of RESPONDENT, and their respective officers, agents, employees, directors and representatives while in the exercise of performance of the rights or duties under this CONTRACT, all without however, waiving any governmental immunity available to the CITY under Texas Law and without waiving any defenses of the parties under Texas Law. IT IS FURTHER COVENANTED AND AGREED THAT SUCH INDEMNITY SHALL APPLY EVEN WHERE SUCH COSTS, CLAIMS, LIENS, DAMAGES, LOSSES, EXPENSES, FEES, FINES, PENALTIES, ACTIONS, DEMANDS, CAUSES OF ACTION, LIABILITY AND/OR SUITS ARISE IN ANY PART FROM THE NEGLIGENCE OF CITY, THE ELECTED OFFICIALS, EMPLOYEES, OFFICERS, DIRECTORS, VOLUNTEERS AND REPRESENTATIVES OF CITY, UNDER THIS CONTRACT. HOWEVER THE SCOPE OF INDEMNITY IMPOSED ON RESPONDENT BY THIS AGREEMENT DOES NOT EXTEND TO ACTIONS TAKEN BY RESPONDENT OR ITS AGENTS IN DIRECT RESPONSE AND IN COMPLIANCE WITH ORDERS AND DIRECTIONS GIVEN TO RESPONDENT AND ITS AGENTS BY THE CHIEF OF POLICE OR HIS REPRESENTATIVE OR SENIOR FIREFIGHTERS IN CONTROL OF AN ACCIDENT SCENE.

It is the EXPRESS INTENT of the parties to this CONTRACT, that the INDEMNITY provided for in this section, is an INDEMNITY extended by RESPONDENT to INDEMNIFY, PROTECT and HOLD HARMLESS, the CITY from the consequences of the CITY'S OWN NEGLIGENCE, provided however, that the INDEMNITY provided for in this section SHALL APPLY only when the NEGLIGENT ACT of the City is a CONTRIBUTORY CAUSE of the resultant injury, death, or damage, and shall have no application when the negligent act of the City is the sole cause of the resultant injury, death, or damage. RESPONDENT further AGREES TO DEFEND, AT ITS OWN EXPENSE and ON BEHALF OF THE CITY AND IN THE NAME OF THE CITY, any claim or litigation brought against the CITY and its elected officials, employees, officers, directors, volunteers and representatives, in connection with any such injury, death, or damage for which this INDEMNITY shall apply, as set forth above.

However, given the industrial character, history, and intended use of the site, subject of this RFP, the foregoing contributory cause provision shall not relieve the RESPONDENT of the obligation to fully indemnify, defend, and hold harmless the CITY and all those persons recited above, according to the foregoing paragraphs, when the claim, demand, criminal or civil action, regulatory enforcement action, demand or direction for remediation is brought by an environmental regulatory agency or division, local, state, or federal, in which case THE SELECTED RESPONDENT SHALL INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY, ITS ELECTED OFFICIALS, EMPLOYEES, OFFICERS, DIRECTORS AND REPRESENTATIVES, FOR THE CITY'S ALLEGED OR PROVEN NEGLIGENCE EVEN WHEN THE CITY'S SOLE NEGLIGENCE MAY BE ALLEGED OR PROVEN.

The provisions of this INDEMNIFICATION are solely for the benefit of the parties hereto and not intended to create or grant any rights, contractual or otherwise, to any other person or entity.

RESPONDENT shall advise the CITY in writing within 24 hours of any claim or demand against the CITY or RESPONDENT known to RESPONDENT related to or arising out of RESPONDENT's activities under this contract, and shall see to the investigation and defense of such claim or demand at RESPONDENT's cost. The CITY shall have the right, at its option and at its own expense, to participate in such defense without relieving RESPONDENT of any of its obligations under this paragraph.

ATTACHMENT G

CONFLICT OF INTEREST QUESTIONNAIRE		FORM CIQ
For vendor or other person doing business with local governmental entity		
<p>This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity.</p> <p>By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.</p> <p>A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.</p>		OFFICE USE ONLY Date Received
1) Name of person doing business with local governmental entity.		
2) <input type="checkbox"/> Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than September 1 of the year for which an activity described in Section 176.006(a), Local Government Code, is pending and not later than the 7th business day after the date the originally filed questionnaire becomes		
3) Describe each affiliation or business relationship with an employee or contractor of the local governmental entity who makes recommendations to a local government officer of the local governmental entity with respect to expenditure of money.		
4) Describe each affiliation or business relationship with a person who is a local government officer and who appoints or employs a local government officer of the local governmental entity that is the subject of this questionnaire.		

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor or other person doing business with local governmental entity

FORM CIQ

Page 2

5) Name of local government officer with whom filer has affiliation or business relationship.
(Complete this section only if the answer to A, B, or C is YES.)

This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or business relationship. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer name in this section receiving or likely to receive taxable income from the filer of the questionnaire?

☐ Yes ☐ No

B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity?

☐ Yes ☐ No

C. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

☐ Yes ☐ No

D. Describe each affiliation or business relationship.

6) Describe any other affiliation or business relationship that might cause a conflict of interest.

Signature of person doing business with the governmental entity

Date

ATTACHMENT H
VENDOR ACKNOWLEDGEMENT FORM

THIS FORM MUST BE THE LAST PAGE OF YOUR ORIGINAL PROPOSALS AND COPIES!

The undersigned hereby certifies that he/she understands the specifications, has read the document in its entirety and that the prices contained in this proposal have been carefully reviewed and are submitted as correct and final. Vendor further certifies and agrees to furnish any or all products/services upon which prices are extended at the price offered, and upon conditions contained in the specifications of the proposal.

The following information must be filled out in its entirety for your proposal to be considered.

Company Name: _____

Address of Principal Place of Business: _____

Phone/Fax of Principal Place of Business: _____

Address, Phone and
Fax of Majority Owner
Principal Place of
Business: _____

E-mail Address of Representative: _____

Authorized Representative: _____
Signature Date

Printed Name