

CITY OF ALAMO HEIGHTS

6116 BROADWAY
SAN ANTONIO, TEXAS 78209
210-822-3331



PUBLIC NOTICE OF MEETING

Take notice that a **Regular City Council Meeting** of the governing body of the City of Alamo Heights will be held on **Monday, June 08, 2026 at 5:30 p.m.** in the City Council Chamber, located at 6116 Broadway, San Antonio, Texas, to consider and act upon any lawful subjects which may come before it.

This supplemental written notice, the meeting agenda, and the agenda packet, are posted online at www.alamoheightstx.gov.

AGENDA

1. Approval of Minutes:
 - a. May 11, 2026 Water and Wastewater Rate Study Work Session **Minutes**
 - b. May 11, 2026 City Council Meeting **Minutes**
2. Announcements **Powerpoint**
 - a. Strategic Action Plan Work Session, June 11, 2026 – Elsa T. Robles
 - b. 56th Annual 4th of July Parade, Saturday, July 4, 2026 – Jennifer Reyna

3. Citizens to be heard

Consent Agenda

4. **Architectural Review Board Case No. 1025F**, request of Andrew Belton, applicant, representing Texas Biomedical Research Institute, lessee of the property owned by Timothy Dean Word Family Trust, for the final review of the proposed parking lot improvements located at **401 Torcido Dr** – Lety Hernandez, Director of Community Development Services
Agenda Packet Powerpoint

Items for Individual Consideration

5. **Architectural Review Board Case No. 1034F**, request of William Orr, owner, to request a variance and appeal staff's decision regarding Section 5-134(b), Demolition Review Procedures, that prohibits separation of the significance and compatibility review processes in order to demolish 100% of the existing main structure located at **336 Corona Ave** – Lety Hernandez, Director of Community Development Services **Agenda Packet Powerpoint**
6. Discussion and possible action on a Resolution authorizing the City Manager to execute an agreement for designation of health authority in accordance with Chapter 121 of the Texas health and safety code and authorizing the Mayor to execute a certificate of appointment for the local health authority – Allen Ottmers, Fire Chief **Agenda Packet Powerpoint**

7. Presentation of Financial and Investment Report for the second quarter ending March 31, 2026
– Kristine Horton, Director of Finance [Agenda Packet](#) [Powerpoint](#)

Closed Session

8. Executive Session as authorized by the Texas Government Code Section 551.071 (Consultation with Attorney) to discuss potential claim against the city.

Open Session

9. Discussion and possible action resulting from Executive Session.

NOTICE

The City Council reserves the right to adjourn into executive session at any time to discuss any of the matters listed on the agenda as authorized by the TEXAS GOVERNMENT CODE §551.071, (Consultation with Attorney), §551.072, (Deliberations about Real Property), §551.074, (Personnel Matters), §551.076, Deliberations about Security Devices or any other exception authorized by Chapter 551 of the Texas Government Code.

DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. The accessible entrance and visitor parking spaces are located at the rear of the facilities, 6116 Broadway. Accommodations or interpretive services are available upon request and must be made seventy-two [72] hours prior to the meeting. For assistance, call the City Secretary at (210) 882-1508.